Receiving Holy Communion:
We welcome our visitors and ask all to respect the Universal Church practice of receiving the Lord’s Body and Blood: the Body of Christ is received on the hand or the tongue and the Blood of Christ is received by drinking from the chalice. We kindly ask you to refrain from dipping the host into the chalice if this is your custom.

Parish Weekly Diary....

Monday, 3 October
9.00am Mass - Miami

Tuesday, 4 October
7.00am Mass - Burleigh Heads

Wednesday, 5 October
7.00am Mass - Miami
9.30am Mass - Ozanam Villa
5.30pm Mass - Palm Beach

Thursday, 6 October
7.00am Mass - Burleigh Heads
11.00am Funeral Mass for Julie Hogan
5.15pm Mass - Mudgeeraba
6.00pm Christian Meditation - Burleigh Heads

Friday, 7 October
9.00am Mass - Robina Hospital
1.30pm Funeral Mass for Patti Edwards
12 noon Anointing Mass - Miami
- followed by Adoration of Blessed Sacrament until 2pm

Saturday, 8 October
8.00am Mass - Burleigh Heads
5.00pm Sacrament of Mercy - Palm Beach
5.15pm Sacrament of Mercy - Burleigh Heads

Sunday, 9 October
Mass - Burleigh Heads

Parish Office: Mon - Fri 9.00am - 5.00pm
Office 5 Executive Place, 2 Executive Dr, Burleigh Waters
[PO Box 73 Burleigh Heads]
www.burleighheads catholic.com.au

Phone: 5576 6466 [also for After Hours]
Fax: 5576 7143
e-mail: burleigh@bne.catholic.net.au

Parish Pastoral Team:
Fr Ken Howell - Parish Pastor
Fr Dantus Thottathil, MCBS - Associate Pastor
Fr Stephen Camiolo - Associate Pastor
Mr Jim Littlefield, manager.burleigh@bne.catholic.net.au

OCTOBER THE MONTH OF THE ROSARY

October is traditionally the month of the Holy Rosary, in which we are reminded of the importance of uniting our prayers with the Mother of God and conforming ourselves to Christ as revealed in the mysteries of His life. In his Apostolic Letter Rosarium Virginis Mariae on the Most Holy Rosary, Pope St. John Paul II recommended this form of prayer as “a most effective means of fostering among the faithful commitment to the contemplation of the Christian mystery”.

We grow in our appreciation of Christ through meditating on the mysteries of His life: the joyful mysteries surrounding His birth; the luminous mysteries of His ministry of teaching and healing; the sorrowful mysteries of His passion and death; and the glorious mysteries of His triumph and resurrection. In the words of St. John Paul II, the Rosary is “a compendium of the Gospel” — the Gospel in miniature — in which we more fully contemplate the face of Christ.

United with Hail Mary, we pray to Christ, according to His command to be constant in prayer. We recall her powerful intercession, first revealed at Cana, when she brought human need to the attention of her Son. And, finally, through her we are conformed to Christ. She who first mothered and formed Christ now fulfills her role in forming those souls who have been reborn in her Son.

Let us, therefore, renew our commitment to pray the Holy Rosary to allow Mary to lead us in faith, to contemplate the mystery of Christ her Son, and to be ever more conformed to His likeness.

Our Lady’s 15 promises given to St. Dominic
1. Whoever shall faithfully serve me by the recitation of the Rosary, shall receive powerful graces.
2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
3. The Rosary shall be a powerful armour against hell, it will destroy vice, decrease sin, and defeat heresies.
4. It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of people from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.
5. The soul which recommends itself to me by the recitation of the Rosary, shall not perish.
6. Whoever shall recite the Rosary devoutly, applying Himself to the consideration of its Sacred Mysteries shall never be conquered by misfortune. God will not chastise Him in His justice, he shall not perish by an unprovided death; if he be just, he shall remain in the grace of God, and become worthy of eternal life.
7. Whoever shall have a true devotion for the Rosary shall not die without the Sacraments of the Church.
8. Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the Saints in Paradise.
9. I shall deliver from purgatory those who have been devoted to the Rosary.
10. The faithful children of the Rosary shall merit a high degree of glory in Heaven.
11. You shall obtain all you ask of me by the recitation of the Rosary.
12. All those who propagate the Holy Rosary shall be aided by me in their necessities.
13. I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
14. All who recite the Rosary are my children, and brothers and sisters of my only Son, Jesus Christ.
15. Devotion of my Rosary is a great sign of predestination.

Blessings
Fr. Dantus Thottathil
MARY, MOTHER OF MERCY CHURCH

Giving via our website. Have you looked at www.burleighheadscatholic.com.au? Our website is updated weekly and now includes the opportunity to donate online via credit card payments. Have a look or make time to get younger members of your family to show you. Have a look at our Facebook page too, with our Appeal video showing our Marymount students talking about the new building.

- Like us @ Facebook: Burleigh Heads Catholic Parish.

Reasons to Stay Until the End of Mass
by Anthony Ruff, OSB

The problem is that Catholic laity ever found it normal to leave Mass early, that their liturgical worldview saw no problem with leaving before the community’s celebration was completed. How did that strange problem arise? What went wrong over the course of the centuries? What got distorted in people’s sacramental theology-in-practice? Or to put it another way, why would it not occur to a Lutheran or Mennonite to sneak out habitually after they ‘got’ their Communion?

I’ll name three problems in Catholic liturgical history that are, still, deep in the Catholic psyche:

- **Individualism**: the belief that Mass is only about your relationship with God/Christ, that the Body of Christ is the consecrated Host but not the congregation.
- **Clericalism**: the belief that clergy are first-class followers of Christ, and laity are just second-class citizens in the church.
- **Legalism**: applied to sacraments, the belief that you should calculate the legal minimum required to get the amount of grace you’re after. (This one could also be called **quantification** – and any time one starts talking about “more” or “less” or any other measure with respect to grace, something has gone off the rails.)

The antidote to these three problems – and to the problem of leaving Mass early – would be a renewal of our sacramental and liturgical theology along the lines advocated by the Second Vatican Council and the liturgical reform. It would be a renewal of our sense that the liturgy is a communal, corporate act that unites us more deeply to one another in Christ, that it is carried by the entire assembly under the servant-leadership of its ordained ministers, and that the grace it gives us is the personal and communal transformation of us and of the whole world.

I suppose someone will think that I’m pushing the horizontal at the expense of the vertical, the congregational at the expense of ordained ministry, and the psychological and political at the expense of the spiritual. Of course this is a complete misunderstanding – but the fact that it arises shows our problem. We’re stuck in a world of false oppositions.

Some people might say that Mass is (only) about a relationship with Jesus, which would be deepened by staying until the end; that the priest’s ordination makes his blessing really valuable and worth staying for; and that you should think about how to get more grace by staying until the end.

Catholic laity long since learned to think along those lines, in fact already in the first millennium it set in. People did the calculation, weighed the pros and cons, and quite reasonably concluded that it wasn’t worth staying until the end.

Here’s the real challenge: to grasp the communal, social, transformational aspects of the Eucharist so deeply that these do not lessen, but rather deepen the personal and spiritual aspects. It’s what the reformed liturgy calls us to.

If we get that right, the problem of leaving early would take care of itself. Then we wouldn’t have to scold or encourage people to act a bit better. Instead we would call them, as St. Augustine put it, to be the Body of Christ that they are.
YOUTH MASS - Sunday 9 October, 5.30pm Doyle Centre. Theme: TA! (Thank You). Followed by games, music and food. Singers and musicians please meet at 4.30pm for practice.

PARISH LUNCH - Sunday 16 October, Burleigh Heads Bowls Club, 12.30pm. Join in as the whole parish comes together to celebrate. Two courses with a choice of three mains with dessert, tea and coffee. $18 per person. (See notice for choices). Please register your name on the sheets at the church so reservations can be made for the day.


NOVENA DEVOTION TO OUR MOTHER OF PERPETUAL HELP will be held at Infant Saviour Church, Burleigh Heads, for the five Monday evenings of October, beginning at 5pm. All are welcome to join in this new prayer time for our Parish.

THE CATHOLIC LEADER - Brisbane priest loses his best friend in horror New Zealand crash ... Seven priests murdered in Mexico in a week ... Three priests murdered in Mexico in a week ... Three priests murdered in Mexico in a week ... Three priests murdered in Mexico in a week ...

TEAMS FOR MARRIED SPIRITUALITY invites married couples to a two day/night retreat, Prayer, Mercy and Salvation, at Marian Valley, Carunggra, from 14 to 16 October (arrive 4.30pm and finish Sunday morning). Couple cabin accommodation $35 pp BYO breakfast - all other meals provided. If you would like to come for Saturday only, you would be welcome. Registration by Friday 7 October to Sue and Bren Milsom 0409 718139 or Anne and Hannes Rieck 0422 164874.

BRISBANE OPEN HOUSE (BOH) - On the weekend of 8/9 October the Cathedral of St Stephen and St Stephen's Chapel will participate in BOH. BOH celebrates the city's architecture, giving visitors a rare insight into contemporary, historic and environmentally significant buildings in the heart of the city. View the display of Mary Mackillop artefacts in the windows of Penola Place and follow the Mary Mackillop Walk.

If you were unable to obtain a copy of the SOCIAL JUSTICE STATEMENT - ‘A Place at the Table: Social justice in an ageing society’, the statement is available from the Australian Catholic Social Justice Council website www.socialjustice.catholic.org.au

CHRISTIAN MEDITATION - Thursdays, 6pm, Infant Saviour meeting room. Further information Paul 5593 3794.

The next SPIRITUALITY NETWORK GATHERING is on Friday 14 October from 9.30am - 12.30pm in the Old Dairy hall at the Currumbin EcoVillage. Life journey with its ebbs and flows (wheel of life). Oneness with creation - what does it really mean to live within the web of life? $10 fee/ donation, morning tea. For bookings and information Rina Wintour 0400 332120 or rwin@intermode.on.net

SHINE ART EXHIBITION - Saturday 29 October, 10am - 3.30pm. Burleigh Waters Community Centre, 131 Christine Av, Burleigh Waters. Free admission. Raising funds for Africa Missions.

CHOOSE LIFE: Cherish Life Gold Coast event: International guest speaker - Kay Painter, author of From Sin and Sorrow to Service, will speak on her healing abortion ministry. Friday 21 October, 6.30 - 8.30pm, Sacred Heart Hospitality room, 50 Fairway Dr, Clear Island Waters. $10 (light meal included). rsvp Fiona 5578 1513 or 0457 781513.

USED STAMPS - Thanks to those who regularly donate used stamps. Another $45 was achieved at auction recently. Proceeds will be used by St Vincent de Paul to assist the needy. Please leave any used stamps in a sealed envelope at the Piety Stall.

PLANED GIVING LAST WEEK -

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Planned Giving roster this week: Mudgeeraba

BAPTISMS

We welcome to our faith community Kaviah Coco Milne, Charlie Shaun Smith, Layla Rose Smith (Infant Saviour, Burleigh Heads) and Alessandra Grace Cox and Sophia Elizabeth Sass (Our Lady of the Way, Palm Beach) who were baptised last week.

FUNERALS

Last week we celebrated the funerals of Yvonne Josephine Atkinson who has died in Christ. Let us remember her family and friends in our prayers this week.

Parish News and Happenings

Parish Lunch, Burleigh Bowls Club. Please put name (with Goannas Family Group beside it) on list at back of church and phone David 5526 1128. It)

SICK & SPECIAL NEEDS


DECEASED

Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time: Maria Cameronzuli, Catherine Devaney, Marie Dorfield, Leonard Rainey (Ireland), Patti Edwards, Julie Hogan, Claro Bayrante, Con Spelman, Peter Avery, David Caller.

May the choirs of angels come to greet you...

May you find eternal life.

Family Groups

Goannas Sunday 16 October Parish Lunch, Burleigh Bowls Club. Please put name (with Goannas Family Group beside it) on list at back of church and phone David 5526 1128.

Brisbane Social Justice Statement

The statement is available from the Australian Catholic Social Justice Council website www.socialjustice.catholic.org.au

The Australian Catholic Social Justice Council serves the Catholic Church in Australia in promoting social justice for all people. It is a member of the Australian Catholic Bishops' Conference.

Parish Lunch, Burleigh Bowls Club. Please put name (with Goannas Family Group beside it) on list at back of church and phone David 5526 1128.
INTRODUCTORY RITES:

Gathering:

Praise To You, O Christ

Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ.

You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word made flesh who lives among us:
glory to you, Lord Jesus Christ.

You are the Word who binds us and unites us;
you are the Word who calls us to be one;
you are the Word who teaches us forgiveness:
glory to you, Lord Jesus Christ.

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LITURGY OF THE WORD:

Psalm Response:

If to-day you hear his voice,

hard-en not your hearts

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LITURGY OF THE EUCHARIST:

Acclamation:

When we eat this bread and drink this cup,
we proclaim your death, O Lord,
until you come again.

‘Help me, O Lord, that my eyes may be merciful ...
Help me, O Lord, that my ears may be merciful ...
Help me, O Lord, that my tongue may be merciful ...
Help me, O Lord, that my hands may be merciful ...
Help me, O Lord, that my feet may be merciful ...
My true rest is in the service of my neighbour.’

- Saint Faustina Kowalska

LITURGY OF THE EUCHARIST:

Communion:

One Bread, One Body

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.

Many the gifts, many the works,
one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one, for all.

© 1978, John B Foley, SJ, New Dawn Music

CONCLUDING RITES

Dismissal:

We Walk By Faith

We walk by faith, and not by sight:
no gracious words we hear
of him who spoke as none e'er spoke
but we believe him near.

We may not touch his hands and side
nor follow where he trod;
yet in his promise we rejoice
and cry "My Lord and God!"

Help then, O Lord, our unbelief,
and may our faith abound;
to call on you when you are near,
and seek where you are found.

© 1984, Marty Haugen, GIA Publications

Next week’s readings: 2 Kg 5:14-17; 2 Tim 2:8-13; Lk 17:11-19

A VOCATION VIEW

Oh, that today you would hear His voice!
Listening brings faith; faith brings hope.
Hope brings trust; trust brings courage to follow the Lord.

Vocation Office: 1300 133 644
vocation@bne.catholic.net.au
www.bne.catholic.net.au/vocations