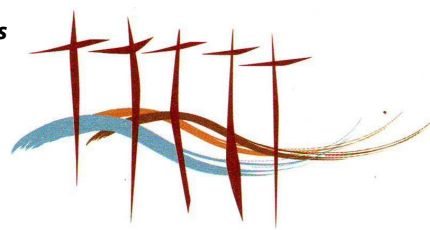


# BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS** - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters
- **BURLEIGH HEADS** - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads
- **PALM BEACH** - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach
- **MIAMI** - CALVARY CHURCH - Redondo Av, Miami
- **MUDGEERABA** - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba
- **SPRINGBROOK** - ST TERESA'S CATHOLIC COMMUNITY



**PARISH OFFICE:** Mon - Fri 9.00am - 5.00pm  
3 Sunlight Dr, Burleigh Waters  
[PO Box 73 Burleigh Heads]  
[www.burleighheadscatholic.com.au](http://www.burleighheadscatholic.com.au)

**Phone:** 5576 6466 [also for After Hours]  
**e-mail:** [burleigh@bne.catholic.net.au](mailto:burleigh@bne.catholic.net.au)  
**facebook:** BurleighCatholicParish



**PARISH PASTORAL TEAM:**

**Fr Morgan Batt** - Parish Priest

**Fr Ladu Yanga** - Parochial Vicar

**Fr Saji George, CMI** - Parochial Vicar

Parish Business & Finance Manager  
Mr Neil Segerdahl - [manager.burleigh@bne.catholic.net.au](mailto:manager.burleigh@bne.catholic.net.au)

## Palm Sunday of the Passion of the Lord 14 April, 2019

Year C: Is 50:4-7; Phil 2:6-11; Lk 22:14-23:56

next week's Readings: Acts 10:34,37-43; Col 3:1-4; Jn 20:1-9

### Spanish Short Homily:

Jesús entra en la ciudad santa esta semana. Las personas que le dieron la bienvenida querían ver su gloria. Se sentirían decepcionados porque les llegaría de una manera que no reconocerían: en obediencia y servicio a Dios. Si bien no vieron su gloria, nosotros sí. Dios ha elegido asumir nuestro dolor como un ser humano, elegido para caminar nuestro camino. Por nuestra presencia en estas liturgias esta semana entramos en una unión especial con Cristo. Debido a que Jesús estaba dispuesto a entrar en su sufrimiento, eso significa que todo lugar donde la inocencia sufre es tierra santa. Esta semana nos recuerda que descubriremos terreno sagrado cuando y donde estemos dispuestos a involucrarnos personalmente en el dolor y la lucha de los demás. Además, hemos aprendido de Cristo que sufre en nombre de otro o de pie, con los que sufren, puede traer sanidad.

### English Homily:

What does a "face like flint" look like? That's the description of the servant Isaiah describes in our first reading. The prophet is speaking to people in Babylonian exile and promises a time when God will put an end to their suffering and humiliation. This is the third of four "Servant Songs" in which Isaiah describes the person who will be God's instrument for deliverance. So, we hear the servant say today, "I have set my face like flint, knowing that I shall not be put to shame."

The servant's charge is to speak to his people in slavery who are weary of hearing promises of a deliverance that never seems to materialize. They are wearing out in exile, even hesitant to put trust in the good news the prophet has for them. The servant's message is not received; he is not only suffering physical pain ("I gave my back to those who beat me...."), but ridicule and ostracization as well. Though the servant has been humiliated in God's service, he trusts God will vindicate him. While there is nothing but rejection for him, he relies on God for the strength to keep going day after day; for he will not give up his mission.

Haven't we seen the flinty face of God's servants in our own time? We have sat by the bedsides of dying family members and friends who were determined in their suffering to set good example for their grieving children and loved ones – some who might not share their faith. We have prayed with them and, by their courageous and faithful example, have been strengthened ourselves to trust in God, even in dire circumstances. We saw the "face set like flint" of St. Oscar Romero who continued to preach, even after he received death threats. The life he gave for his people strengthened the resolve both of his coworkers and a whole nation of suffering ones in exile in their own land. Remember Nelson Mandela's face as he walked out of prison after so many years doing hard time? His was the face of long-suffering and flint. He set his face not to revenge, but to seeing justice done for those who had been wronged. Did you ever see the photograph of Dorothy Day as she sat on a little chair at a protest for the poor somewhere? A seeming-frail old woman, flanked by two beefy police officers. There she was, with that determined, set jaw and steadfast look. "I have set my face like flint, knowing that I shall not be put to shame."

## Parish Weekly Diary....

### Monday, 15 April

#### St Damian the Leper

9.00am **Second Rite of Reconciliation** - Miami

### Tuesday, 16 April

7.30am **Mass** - Burleigh Waters

7.00pm **Second Rite of Reconciliation**  
- Burleigh Waters

### Wednesday, 17 April

7.00am **Mass** - Miami

9.30am **Mass** - Ozanam Villa

5.30pm **Second Rite of Reconciliation** - Palm Beach

### Thursday, 18 April

#### Thursday of the Lord's Supper

6.00pm **Mass** - Palm Beach

7.00pm **Mass** - Burleigh Waters

6.30pm Sacrament of Penance - Mudgeeraba

7.00pm **Mass** - Mudgeeraba

### Friday, 19 April

#### Friday of the Passion of the Lord

10.00am **Ecumenical Stations of the Cross**  
- Burleigh Heads

3.00pm **Passion of the Lord**  
- Burleigh Waters  
- Burleigh Heads  
- Palm Beach  
- Miami  
- Mudgeeraba

7.00pm **Tenebrae** - Burleigh Waters

### Saturday, 20 April

#### Holy Saturday

7.00pm **Easter Vigil of the Holy Night**  
- Burleigh Waters

### SUNDAY, 21 April

#### Sunday of the Resurrection

7.00am **Mass** - Burleigh Heads

7.00am **Mass** - Palm Beach

8.30am **Mass** - Miami

8.30am **Mass** - Mudgeeraba

10.00am **Mass** - Burleigh Waters

5.00pm Sacrament of Penance - Burleigh Waters

5.30pm **Mass** - Burleigh Waters

MASS TIMES are available on our Website -  
[www.burleighheadscatholic.com.au/Masstimes](http://www.burleighheadscatholic.com.au/Masstimes)

### BOND UNIVERSITY SUNDAY MASS

Next Mass - 28 April - in the Student Lounge

continued next page ...

A "flinty face" doesn't just mean gritting your teeth to get through a difficult period; bearing the discomfort and pain until it's over. It isn't just bracing oneself and resisting an intolerable or unjust situation. We will see a flinty face in Jesus this week as he faces the obstinate forces of resistance and evil that will put him to death. We will see, through the passion narratives, the cost he will pay as he follows through on his words and acts. Like Isaiah's servant, Jesus too has set his face like flint. He has worn this expression for some time now. For example, we can look back to what Matthew said of him earlier in his gospel, "From that time on Jesus began to say plainly to his disciples, 'I must go to Jerusalem and suffer much...'" (16:21). That is where we find him in today's gospel, entering Jerusalem, determined to fulfill his Father's will. God's faithful servant has set his face "like flint."

Jesus is the servant who, like Isaiah, speaks to a people enslaved. Their exile is that of sin and Jesus, a "well-trained tongue," reaches out to them, but they would rather stay imprisoned in their own notions of God and holiness and of what's right and wrong. They are trapped in their own self-righteousness. But despite the hostility he meets, Jesus stays the course, remains faithful to his calling to "speak to the weary a word that will rouse them."

As we watch the events unfold this week, we bring our less-than flinty face, less-than committed selves. We have not always been willing to stand up for what we believe; but have preferred to be accepted by those around us. We confess that we have been: pliable when we should have stood firm; tepid when the gospel called us to commitment and sacrifice. We would rather not hear all Jesus says about denying self and taking up the cross in his name. Because Jesus did turn his face like flint to do what needed to be done for us, we find relief this week. These special days offer us an chance to hear afresh our calling to join Jesus on his path to new life. As these days come to a close and we hear again the good news of his resurrection, we will be filled with hope and together renew our baptismal promises at the Vigil service.

What sustains and renews Isaiah's Servant? It is his openness to God's Word and his experience that, "Morning after morning God opens my ears." The servant's strong sense of commitment to the task God has given comes from the interior strength God renews in him each day. He discovers for himself and proclaims to others the God who is always willing to speak again and always willing to forgive. And that is the God we meet this week as we are present to Jesus's living out of his role as God's servant.

Because of Jesus' fidelity we can live faithful lives of service: we can continue to minister even after the initial glow is gone; we are not dissuaded, even when the institutional church lets us down; we are willing to face challenges in a new setting, even though we faced the same ones so many times before. A well-trained tongue is given us again this week, to "speak to the weary": those weary from constant family strife, poverty, homelessness, low-paying jobs, violence, war, fear and the ongoing illness, or slow dying of a loved one. We can also speak on behalf of the weary in settings where they may not be listened to, or where their weariness is ignored.

Jesus enters the holy city this week. The people who welcomed him wanted to see his glory. They would be disappointed, because it would come to them in a way they would not recognize – in obedience and service to God. While they didn't see his glory, we do. God has chosen to take on our pain as a human, chosen to walk our path. By our presence at these liturgies this week we enter into a special union with Christ. Because Jesus was willing to enter into his suffering, that means every place innocence suffers is holy ground. This week reminds us that we will discover holy ground whenever and wherever we are willing to become personally engaged in the pain and struggle of others. In addition, we learn from Christ that suffering on behalf of another or standing with those suffering, can bring healing. Set your face like flint.

*Padre*

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## **BURLEIGH PARISH AT HOME LENTEN RETREAT 2019**

### **Another Way to See the Cross**    By Fr Richard Rohr

#### **RETREAT WEEK 6:**

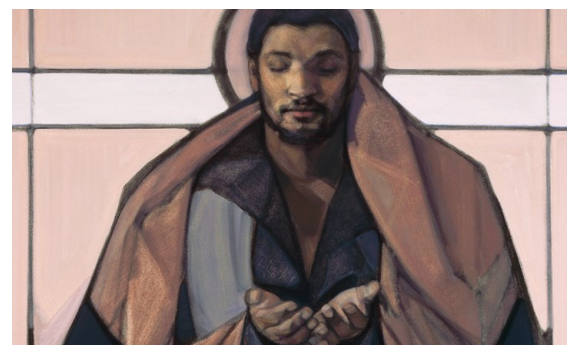
This is our last Retreat Week in the *"Another Way to See the Cross"* series. We hope this series has been helpful in your journey, awakening new discoveries or confirming truths you've already known.

Remember to trust your own inner authority. Leave behind anything you feel would take you further from the love of God - or whatever name you use to describe your connection to the universe.

We also hope these resources have helped you feel more comfortable wrestling with questions and challenging long-held ideas about God. We've seen that throughout Christian history there have been many different views of Jesus' death. The theory of substitutionary atonement - the understanding that God needed to fix a mistake - only became prevalent in the last thousand years of the church's history.

Father Richard often describes the Franciscan way of thinking, believing, and living as "Alternative Orthodoxy." Franciscans believe they don't need to get into theological food fights to get everyone to think like them. They focus more on "orthopraxy" (right practice or action) - a simple, just, and compassionate way of living. Paraphrasing St Francis of Assisi, "Preach the Gospel at all times, and when necessary use words".

It isn't our job to argue and convince anyone that we're correct, but each of us is called to live in love, regardless of our denomination or religion. Jesus teaches and models what it means to love, to move beyond our selfish and fearful selves. As the Apostle Paul says, it is "no longer I who live but Christ who lives within me" (Galatians 2:20).



# Parish News and Happenings

## EVENING OF RELIGIOUS AND SACRED MUSIC to conclude the Easter Season

Mary, Mother of Mercy Church - **Friday 24 May, 7 - 9pm**

*\* connecting hands with East Timor to fund teacher and student scholarships*

- The RCIA Team ask for the prayerful support of our Parish Elect as they enter the final week of their preparation for Baptism and initiation into our Catholic faith. They have been studying over many months and are hungering for their reception at the Easter Vigil. Erin, Kristine, Krijn, Danielle, Belinda, Odelay, Andrew bring the Easter promise of new life into our Burleigh Parish communities and we acclaim them with great delight. Celebrate and pray for them.
- Young men DISCERNING A PRIESTLY VOCATION and young women DISCERNING A VOCATION TO CONSECRATED LIFE** are invited to share an evening meal with the Archbishop in May. Please contact the Parish Office for further information and booking.
- DISCERE** - the Latin term meaning "to learn" or "to find out" is a one day retreat for young adults who are discerning a possible call to the Priesthood or to Religious and offers an opportunity to reflect and discover more about their vocation. 9am - 4.30pm Saturday 27 April, Carmelite Monastery, Wellington St, Ormiston. Find our more or register through [vocation@bne.catholic.net.au](mailto:vocation@bne.catholic.net.au) or phone 1300 133544.



The 2nd Sunday of Easter is also **Divine Mercy Sunday**. Miami Community will host a Divine Mercy Prayer Gathering (on Sunday 28 April) for prayer, Rosary, Adoration and Benediction from 2 - 3pm. All welcome.

- YOU ARE CALLED TO MISSION** - Communities in Myanmar, PNG, Samoa, Timor Leste, Kiribati and Kenya seek volunteers to mentor locals and build capacity. These assignments are not quick fixes. Overseas Catholic communities are inviting you to immerse yourself for 1 to 2 years. If you have teaching, medical, business, admin or trade skills, you can give opportunity by sharing them with our global family. Global Mission info: Sunday 19 May, 3.30pm, Brisbane Square Library, 266 George St, Brisbane.
- THE CATHOLIC LEADER** - Burleigh Parish Sacramental Program ... Canadian lay leader Ron Huntley encourages Catholics to look beyond the crisis in the Church and inspire an authentic renewal of faith ... Federal government's budget fails to assist Australia's most disadvantaged citizens ... Young Venezuelan feels blessed to join Brisbane Catholic community.

## BAPTISMS

We welcome to our faith community Knight and Declan who were baptised last week.

## FUNERALS

Last week we celebrated the funeral of Mary Smith who has died in Christ. Let us remember her family and friends in our prayers this week.

*God will raise you up on eagle's wings*

## SICK & SPECIAL NEEDS

Your prayers have been requested for Michael Allan, Noreen Andersen, Patricia Ashton, Glenys Bailey, Leigh Boulcher, Peter Briggs, Jacob Burgstaller, Lily Burgstaller, James Burke, Diane Busutil, Jan Carmont, John Costigan, Graham Dall, Fr Des Fitzgerald, Angelita Freda, Anne Gavaghan, Norma Greenland, Geromy Grima, Fred Grioli, Vera Havlik, Cheryl Hingerty, Jean Hokin, Patricia Holmes, Angelika Huber, Nona Hudson, Harry Hunter, Norman Ingle, Stuart Ingram, Veronica James, Annette Kassulke, Margaret Kennedy, Peggy Maguire, Terry Maguire, Denis McEnery, Anne McInnes, John Mooney, Stephen Murray, Mary O'Brien, Sr Annette O'Connor, Paul O'Connor, Eileen O'Neill, Michael Onn, Sean O'Reilly, Anne Owens, Maureen Pocock, Phyllis Pola, Peter Reid, William Sheehan, Peter Smith, Pacing Soriano, Isaac Staface, Andrew Supple, Odette Sweeney, Carmel Taylor, Dean Taylor, Luke Thorpe, Lourdes Toledo, Nemcio Toledo, Sarra Tyler, Marie Walker, Dan Wilson, Graham Zendler, Norah Zipf, the sick of our Parish and all in need of God's healing Spirit.

## DECEASED

**Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time:** Michael Kearney, Brian Dunlea, Thomas Hill, Maria Cohilj, Annette Gilbert.

*May the choir of angels come to greet you ...  
May you find eternal life.*

We have been advised of the death of Fr Gerry Gogan CSSp, who spent time ministering in various locations within the Archdiocese throughout the 1980s. His Funeral Mass was held in Dublin, Ireland on Thursday 11 April.

## THE RECOVERY COURSE

### Recovery starts - 29 April

7pm - Infant Saviour meeting room (4 Park Av)

Damien Kinnear 0401373258 [kinneark@bigpond.net.au](mailto:kinneark@bigpond.net.au)

The Recovery Course is a course for anyone suffering with an addiction, compulsive behaviour or secret habit that is spoiling their life, such as drugs, alcohol, pornography, sex, gambling, food, social media or self-harming.

The course follows the 12 steps of Alcoholics Anonymous as it was originally intended, with Christ at the heart of recovery. The format is similar to an Alpha Course with a meal, a central talk and group work. It is open to everyone and is always provided at no cost to the guest.

### HOLY WEEK

Monday 15 April	9am	Second Rite of Reconciliation - Miami
Tuesday 16 April	7.30am 7pm	Mass - Burleigh Waters Second Rite of Reconciliation - Burleigh Waters
Wednesday 17 April	7am 9.30am 5.30pm	Mass - Miami Mass - Ozanam Villa Second Rite of Reconciliation, Palm Beach
Holy Thursday 18 April	6pm 7pm 7pm	Mass - Palm Beach Mass - Burleigh Waters Mass - Mudgeeraba ( <i>Reconciliation beforehand at 6.30pm</i> )
Good Friday 19 April	10am 3pm 7pm	Ecumenical Stations of the Cross - Burleigh Heads <b><i>Passion of the Lord</i></b> - Burleigh Waters, Palm Beach, Miami, Mudgeeraba, Burleigh Heads Tenebrae - Burleigh Waters
Holy Saturday 20 April	7pm	Easter Vigil - Burleigh Waters <b><i>* No other Vigil Masses</i></b>
Easter Sunday		<i>normal Sunday Mass times</i>

### PLANNED GIVING LAST WEEK - ☺

CODE: ☺☺ = very good;  
☺ = good;  
☺ = hangin' in there;  
☺ = help!

Counting roster this week: Burleigh Waters

### 2018 EXPENSES:

Computer Expenses and Office  
Equipment Maintenance - \$1,960.00



# Liturgical Music for Passion Sunday

## INTRODUCTORY RITES:

### **Gathering:**

#### **All Glory, Praise And Honour**

*All glory, praise and honour  
to you, Redeemer King,  
to whom the lips of children  
made sweet hosannas ring.*

You are the King of Israel,  
and David's royal Son,  
now in the Lord's name coming,  
the King and blessed One.

The company of angels  
are praising you on high,  
as we and all creation,  
exultant, make reply.

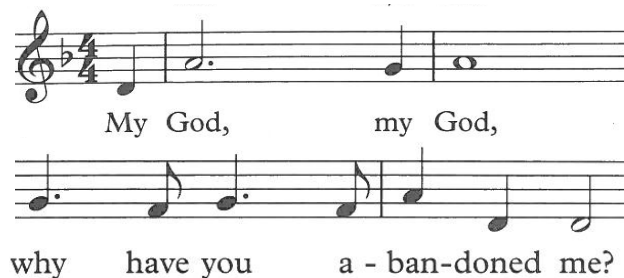
The people of the Hebrews  
with palms before you went:  
our praise and prayers and anthems  
before you we present.

To you before your passion  
they sang their hymns of praise:  
to you, now high exalted,  
our melody we raise.

Their praises you accepted,  
accept the prayers we bring,  
great source of love and goodness,  
our Saviour and our King.

## LITURGY OF THE WORD:

### **Psalm Response:**



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## LITURGY OF THE EUCHARIST:

### **Acclamation:**

We proclaim your death, O Lord,  
and profess your resurrection  
until you come again.



## LITURGY OF THE EUCHARIST:

### **Communion:**

#### **Take And Eat**

Take and eat, this is my body.  
Take and drink, this is my life-blood.  
Whenever you share this meal with others  
do so in memory of me.

© 1988/94 Maggie Russell, Willow Connection Pty Ltd

### **Thanksgiving:**

#### **Only This I Want**

*Only this I want:  
but to know the Lord,  
and to bear his cross,  
so to wear the crown he wore.*

All but this is loss, worthless refuse to me,  
for to gain the Lord is to gain all I need.

I will run the race; I will fight the good fight,  
so to win the prize of the kingdom of my Lord.

Let your hearts be glad,  
always glad in the Lord  
so to shine like stars  
in the darkness of the night.

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## CONCLUDING RITES

### **Dismissal:**

*(please leave in silence)*

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### **Psalm Responses for Weekday Masses this week:**

#### **Monday:**

The Lord is my light and my salvation.

#### **Tuesday:**

I will sing of your salvation.

#### **Wednesday:**

Lord, in your great love, answer me.



Care & Concern 5576 6318

Choir 5520 2591

Christian Meditation 5593 3794

Family Groups 0412 606492

Ladies' Dinner 5576 2623

Parish Lunch 5535 8714

Marymount Primary 5535 1803

Marymount College 5586 1000

menALIVE Group 0412 270828

Men's Dinner 5576 2623

Ozanam Villa 5507 0800

St Vincent de Paul 1800 846643

TEAMS Married Couples 5522 4880

Youth 0430 960802