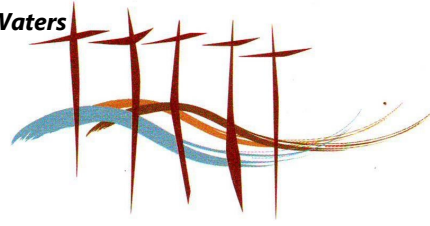


BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters**
- **BURLEIGH HEADS - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads**
- **PALM BEACH - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach**
- **MIAMI - CALVARY CHURCH - Redondo Av, Miami**
- **MUDGEERABA - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba**
- **SPRINGBROOK - ST TERESA'S CATHOLIC COMMUNITY**



PARISH OFFICE: Mon - Fri 9.00am - 5.00pm
3 Sunlight Dr, Burleigh Waters
[PO Box 73 Burleigh Heads]
www.burleighheadscatholic.com.au

Phone: 5576 6466 [also for After Hours]
Fax: 5576 7143
e-mail: burleigh@bne.catholic.net.au



PARISH PASTORAL TEAM:

Fr Morgan Batt - *Parish Priest*
Fr Ladu Yanga - *Parochial Vicar*
Fr Saji George, CMI - *Parochial Vicar*

Parish Business & Finance Manager
Mr Neil Segerdahl - manager.burleigh@bne.catholic.net.au

Sixteenth Sunday in Ordinary Time 22 July, 2018

Year B: Jer 23:1-6; Eph 2:13-18; Mk 6:30-34

next week's Readings: 2 Kg 4:42-44; Eph 4:1-6; Jn 6:1-15

When you read, or hear, in Mark's gospel that Jesus is planning a quiet retreat for himself or his disciples, you can be sure their rest is going to be interrupted by the needs of the people. Mark is a busy gospel and that's what happens in today's passage. The apostles return from the preaching and healing ministry Jesus had sent them on - remember last week's gospel (6: 7-13)? Today we are told that they, "gathered together with Jesus," the way sheep gather with their shepherd, and that they made a report of their preaching mission. Jesus invites them to come apart with him to "a deserted place and rest awhile."

But Mark's is not a gospel for resting, there is much to do; there are many needy people. It sounds like it was written yesterday, a modern gospel for modern disciples who have too many pressing needs, too limited energies, too many distractions, too much confusion about what's really important and what's just busy work that distracts us from our calling. Yes, "calling," whether we are full time paid ministers, church volunteers, or people leading very busy and demanding lives - the kind Jesus and his disciples lead in Mark's gospel. If any of the above describes your life, then Mark is the gospel for you.

Jesus had sent the apostles out to do the very things he was doing, teaching, healing, and driving out demons. In this action-filled gospel one event follows quickly upon another. We can sense the rush of activity and can understand the need Jesus and his apostles have for rest and regrouping. I wonder if Jesus not only wanted to give his disciples a chance to rest, but also to remind them about all that discipleship would entail - not just enthusiastic acceptance by the multitudes, but the cross, pain and sacrifice of true discipleship.

If the disciples don't include the cross in their understanding of ministry they will fail as Jesus' followers. At first, that's what happens, because when Jesus meets his cross, they scatter. Mark was writing for a community that was facing the cross of persecution and his gospel is trying to show that early church and us, not to measure ourselves by worldly standards of success and failure. Maybe that is why Jesus is trying to pull his disciples away from the popularity spotlight - to instruct them more fully on discipleship.

Maybe we too have to go against the tides of rush and busyness to evaluate our call to follow Jesus and the consequences it has on our lives. Even those of us who are already involved in church, or public service, must ask ourselves if there are people we are neglecting and other needs to address. Are there people or services we must attend to that might not be as noticed, or as lauded as what we are now doing - but might be where we are being called to live out our discipleship?

There are those of us who sense we are ministering in the right places and should continue doing so, whether at home, the public market place, or at our church. Nevertheless, Jesus is the shepherd who tends to the needs of disciples and calls us, now and then, to rest. He takes his flock to a "deserted place," where they won't be distracted and will be able to focus on the food he wants to give them - his presence and his word. As he is doing for us at this Eucharist. He sees that we need to gather around our Shepherd. He wants to give us what we must have to continue as his disciples. For some we may need more time to focus, reflect and be

continued next page ...

Parish Weekly Diary....

Monday, 23 July

St Bridget

9.00am **Mass** - Miami
- followed by Adoration of Blessed Sacrament until 11am

Tuesday, 24 July

St Sharbel

7.30am **Mass** - Burleigh Waters

Wednesday, 25 July

St James

7.00am **Mass** - Miami
9.30am **Mass** - Ozanam Villa
5.30pm **Mass** - Palm Beach

Thursday, 26 July

Sts Joachim and Anne

7.00am **Mass** - Burleigh Heads
5.30pm **Mass** - Mudgeeraba

Friday, 27 July

9.00am **Mass** - Robina Hospital
10.00am **Mass** - Burleigh Waters

Saturday, 28 July

8.00am **Mass** - Burleigh Heads
4.30pm Sacrament of Penance - Miami
5.30pm Sacrament of Penance - Palm Beach
5.45pm Sacrament of Penance - Burleigh Heads

Saturday, 29 July

Seventeenth Sunday in Ordinary Time

Sat 5.00pm **Mass** - Miami
Sat 6.00pm **Mass** - Palm Beach
sat 6.15pm **Mass** - Burleigh Heads

SUNDAY, 29 July

Seventeenth Sunday in Ordinary Time

7.00am **Mass** - Burleigh Heads
7.00am **Mass** - Palm Beach
8.30am **Mass** - Miami
8.30am **Mass** - Mudgeeraba
10.00am **Mass** - Burleigh Waters
- Connect Mass - Yr 4
5.00pm Sacrament of Penance - Burleigh Waters
5.30pm **Mass** - Burleigh Waters

MASS TIMES are available on our Website -
www.burleighheadscatholic.com.au/Masstimes

nourished. Surely our parish offers periods of retreat, renewal and input. And for those who can manage to get away, there are retreat houses and spirituality centres. There are various modern “deserted places,” where Jesus would be with us to help us gather our scattered spirits.



Jesus sees the needy “vast crowd” and, as their shepherd, he decides to feed them. First, he will teach them; because their spirits need the food he has for them. Then he will give them food for their bodies. He immediately spots their more severe hungers for, “they were like sheep without a shepherd and he began to teach them many things.” Mark is showing us that Jesus is more than sufficient for us. You can sense the chaos and “lostness” of the people, they are a crowd - a leaderless and directionless crowd. They need a shepherd who can teach and direct them; bring order and vision to their lives.

Jesus’ compassion is frequently stirred by a person’s physical condition, because they are blind, deaf, crippled, etc. But this crowd needs something even more important than a physical cure; they need to know and be with Jesus. Have you ever been with someone seriously ill and been moved by their calm faith? I wonder how they can seem so trusting in such dire straits? It is obvious their faith has another source, other than themselves. You sense that Jesus has taken notice of them, the way he did the crowd, “his heart was moved with pity for them....” You realize the sick person has been taught by Christ himself, given food in a “deserted place” that no one else could provide under the circumstances.

The promise we heard in Jeremiah is being fulfilled in Jesus. About Israel’s scattered sheep, God has said, “...I myself will gather the remnant of my flock....” That’s what God is doing. God sent a new Shepherd whose heart was moved with compassion for the scattered sheep, just as God’s was. Just prior to today’s passage we learn of John the Baptist’s death at Herod’s command. This threat of death foreshadows today’s gospel passage and suggests that Jesus too will be killed and his disciples will have to be the shepherds to guide the scattered flock. They won’t be able to do this on their own, for at Jesus’ death they too will scatter. But his resurrection will bring them power to follow in the Shepherd’s footprints. Like Jesus, they will give their lives to be true shepherds.

Jesus sees the vast and needy crowd and his first reaction isn’t annoyance at having the quiet break he planned for himself and his disciples interrupted. Instead, Mark tells us, when Jesus sees the crowd, “his heart was moved with pity for them.” Usually we don’t like the word “pity.” It sounds so condescending. When we really are annoyed with someone, a way of telling them how disgusted and disappointed we are is to say, “I pity you.”

But we know, from Jesus’ subsequent care for the people, that his pity isn’t condescending. It is more a deep feeling of concern, like the kind that moves us to act on another’s behalf. We see or hear of another’s pain and we feel pity or compassion and decide to do something for them. This exchange between someone’s need and our response transcends the usual barriers that often separate humans: race, gender, nationality, economics, etc. When we feel pity for another, we are united with God whose compassion goes out to all God has created - humans and the very earth itself.

Throughout Mark’s gospel those following Jesus are usually called “disciples.” But in today’s passage they are called “apostles.” It is the only time in the gospel that Mark uses this title. It’s a new name for them and suggests a new relationship with Jesus. The Shepherd is preparing “apostles,” then and now, those to be sent in his name to teach and act as he did.

Padre

You are holding a cup of coffee when someone comes along and bumps into you, making you spill your coffee everywhere.

Why did you spill the coffee? You spilled the coffee because there was coffee in your cup. Had there been tea in the cup, you would have spilled tea.

The point is whatever is inside the cup, is what will spill out. Therefore, when life comes along and shakes you (which will happen), whatever is inside you will come out. It's easy to fake it, until you get rattled.

So, we have to ask ourselves, "What's in my cup?" When life gets tough, what spills out? Joy, gratefulness, peace and humility? Or does anger, bitterness, harsh words and reactions come out? You choose!

Today let's work towards filling our cups with gratitude, forgiveness, joy, words of affirmation, kindness, gentleness and love for others.

SAFEGUARDING ESSENTIALS TRAINING

for registered volunteers who are providing services for and engaging in activities with children and vulnerable adults and those in leadership positions.

Wednesday 8 August

Mary, Mother of Mercy Church, Burleigh Waters

4 - 6pm or 6.30 - 8.30pm.

Registration must be processed through the Parish Office.

Please phone (5576 6466)

or email (burleigh@bne.catholic.net.au)
your preferred session.

- *This Deanery event is limited to 100 attendees per session, so please register this week to secure your space.*

*** Connect with the parish on Facebook**

Parish News and Happenings

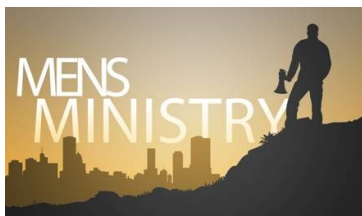
- **LIVE CHRIST SHARE CHRIST MULTICULTURAL MOVEMENT** - **First monthly general prayer meeting** - Saturday 28 July, 1 - 3pm, Children's Liturgy Room, Mercy Church. An invitation to all parishioners and visitors to an afternoon of prayer, praise and worship, songs, talk/teachings, group discussion and fellowship. Enquiries contact Butch or Mini 0424 583169, edei@bigpond.net.au
- **SAFEGUARDING ESSENTIALS TRAINING** - for registered volunteers who are providing services for and engaging in activities with children and vulnerable adults and those in leadership positions. Wednesday 8 August, Mary, Mother of Mercy Church, Burleigh Waters. 4 - 6pm or 6.30 - 8.30pm. Registration must be processed through the Parish Office. Please phone (5576 6466) or email (burleigh@bne.catholic.net.au) your preferred session.
- The annual Youth and Vocations Expo invites young people to explore their call - an opportunity for youth to engage with Catholic ministry organisations across Queensland. Sunday 5 August, St Stephen's Cathedral Precinct, 249 Elizabeth St, Brisbane. Stalls open 11am. Mass 12 noon. Vocations and Youth Expo 1pm - 2.30pm.
- **MARYMOUNT ART SHOW** - Artist entry is open until 6 August. Please visit www.marymount.qld.edu.au for details. Gala Opening and Announcement of winners - Friday 24 August.
- **menALIVE MEN'S WEEKEND** - 8/9 September. Could you benefit from joining with other men from 18 years of age to be inspired and encouraged in the renewal of your faith in God with the support of experienced leaders from the menALIVE team who since 2003 have helped over 22,000 men to make real changes in their lives? For details please contact Chris Kennedy - phone 0412 270828 or christopher.kennedy@menalive.org.au

- **THE CATHOLIC LEADER** - Child refugees find holiday relief at Lourdes Hill College ... Iraqi medical couple studying in Australia are preparing to return home to operate new Church-run hospital ... New resource launched to support lay pastoral ministers ... Opening of new high-standard Centacare accommodation for children and young people with disabilities ... Nursing student to work for social change for Indigenous people.
- The **PARISH CHOIR** is now in recess and will be back, refreshed and looking for new members, in the spring.
- **ST AGATHA PARISH, CLAYFIELD, CENTENARY MASS** - Sunday 12 August, 10am. All welcome.
- **CHERISH LIFE QLD** is open to people of all faith backgrounds. The common bond of our members is the regard for human life from conception to natural death. The Gold Coast branch meets monthly on the first Tuesday of each month from 6.30pm at St Brigid's Parish Centre, Nerang (39-49 McLaren Rd).
- **WORLD YOUTH DAY 2019** - Panama. In the words of Archbishop Mark Coleridge, "It won't be just a journey to Panama and Central America. It will also be a journey to the heart of the Church, even to the heart of God." The parish is excited for our youth to experience this powerful event and potential funding to assist the pilgrimage will be available. If you are interested, please contact Burleigh Parish youth co-ordinator, Iris, at 0430 960802.

Family Groups

Have-A-Chat Sunday 29 July
10.30am, Putt Putt at Emerald Lakes Gold Club
- followed by lunch. Phone Tricia 5535 7616.

Goannas Sunday 29 July
12 noon, Miami Rice, 2007 Gold Coast H'way.
rsvp Deirdre 5593 5674.



PARISH MEN'S DINNER - BURLEIGH MEN - EXPLORING A NEW PARISH MINISTRY WITH MEN

Thursday 26 July in the Meeting Room, Burleigh Surf Club
6.00pm for 6.30pm.

Keith Richards and Justin Moynihan will speak about opportunities to extend activities for the group.

All Parishioners and visitors welcome. Phone Lance 5576 2623.

BAPTISMS

We welcome to our faith community Hendrix, Isabelle, Peter and Kim who were baptised last week.

SICK & SPECIAL NEEDS

Your prayers have been requested for Michael Allan, Patricia Ashton, Glenys Bailey, Leigh Boulcher, Jacob Burgstaller, Lily Burgstaller, James Burke, Diane Busutil, Carmel Clifford, John Costigan, Colin Dahler, Graham Dall, Brian Deere, Patricia Dowling, Fr Des Fitzgerald, Lance Fry, Joseph Gardener, Anne Gavaghan, Norma Greenland, Geromy Grima, Fred Grioli, Vera Havlik, Cheryl Hingerty, Jean Hokin, Lucy Holland, Patricia Holmes, Angelika Huber, Nona Hudson, Harry Hunter, Norman Ingle, Stuart Ingram, Annette Kassulke, Margaret Kennedy, Tina Mass, Denise McCarthy, Denis McEnery, Sheldon McEnery, Anne McInnes, John Mooney, Mary O'Brien, Sr Annette O'Connor, Paul O'Connor, Eileen O'Neill, Michael Onn, Sean O'Reilly, Anne Owens, Mike Parker, Phyllis Pola, Donna Redman, Peter Reid, Reg Rowan, William Sheehan, Peter Smith, Pacing Soriano, Isaac Stafrace, Andrew Supple, Carmel Taylor, Dean Taylor, Luke Thorpe, Lourdes Toledo, Nemcio Toledo, Nigel Tomlinson, Sarra Tyler, Marie Walker, Norma Ward, Sylvia Wesley, Dan Wilson, Graham Zender, Norah Zipf, the sick of our Parish and all in need of God's healing Spirit.

DECEASED

Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time: Patti Grogan, Mary Nolan, Vivienne Miao, Gloria Dawson, Brian & Lea Dunlea.

*May the choir of angels come to greet you ...
May you find eternal life.*

PLANNED GIVING LAST WEEK - ☺

CODE: ☺☺ = very good;
☺ = good;
☺ = hangin' in there;
☺ = help!

Counting roster this week: Burleigh Heads

BURLEIGH HEADS CATHOLIC PARISH

Invites enquiries for Children aged 8 to 13 years

wishing to undertake the Sacraments of Confirmation and First Holy Communion

Enrolments close 7th August, 2018

For details of Sacramental preparation in this Parish, please contact the Sacramental Co-ordinator - sc.burleigh@bne.catholic.net.au
Or Phone the Parish Office on 5576 6466

CONNECT MASS

10am, Mary, Mother of Mercy

Yr 4 29 July
Yr 9 19 August
Yr 5 16 September
Yr 8 21 October
Yr 7 25 November

Liturgical Music for Sixteenth Sunday in Ordinary Time

INTRODUCTORY RITES:

Gathering:

Church Of God

*Church of God, chosen people,
sing your praise to God.
He has called you out of darkness
into his marvellous light.*

Come, people of God, with joyful song,
praise God the Father of all.
Baptised in Christ, reborn in him,
our hearts are filled with joy.
He cleanses our sin, renewing our lives.

The church is built with living stones
with Christ as cornerstone.
In him we trust who makes us one,
uniting us in love.
We build on the rock of faith in Christ.

© 1980, International Commission on English in the Liturgy

LITURGY OF THE WORD:

Psalm Response:



The Lord is my shep-herd;
there is no-thing I shall want.

© 2012, Amanda McKenna, Willow Publishing

Psalm Responses for Weekday Masses this week:

Monday:

To the upright I will show the saving power of God.

Tuesday:

Lord, show us your mercy and love.

Wednesday:

Those that sow in tears, shall reap with shouts of joy.

Thursday:

You are the source of life, O Lord.

Friday:

The Lord will guard us, like a shepherd guarding his flock.

Saturday:

How lovely is your dwelling place, Lord, mighty God!

LITURGY OF THE EUCHARIST:

Communion:

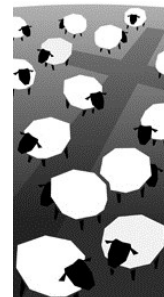
Like A Shepherd

*Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.*

Say to the cities of Judah;
prepare the way of the Lord.
Go to the mountain-top, lift your voice:
Jerusalem, here is your God.

I myself will shepherd them,
for others have led them astray.
The lost I will rescue and heal their wounds
and pasture them, giving them rest.

© 1976, Robert J Dufford, New Dawn Music



CONCLUDING RITES

Dismissal:

They'll Know We Are Christians

We are one in the Spirit,
we are one in the Lord,
we are one in the Spirit,
we are one in the Lord,
and we pray that all unity
may one day be restored.

*And they'll know we are Christians by our love,
by our love,
yes they'll know we are Christians by our love.*

We will work with each other,
we will work side by side,
we will work with each other,
we will work side by side,
and we'll guard each one's dignity
and save each one's pride.

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Care & Concern 5576 6318
Choir 5520 2591
Christian Meditation 5593 3794
Family Groups 0412 606492
Ladies' Dinner 5576 2623
Ladies' Lunch 5576 2623

Marymount Primary 5535 1803
Marymount College 5586 1000
menALIVE Group 0412 270828
Men's Dinner 5576 2623
Ozanam Villa 5507 0800
St Vincent de Paul 1800 846643

