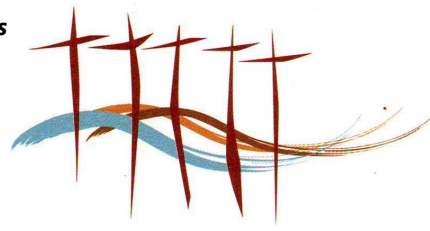


BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters**
- **BURLEIGH HEADS - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads**
- **PALM BEACH - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach**
- **MIAMI - CALVARY CHURCH - Redondo Av, Miami**
- **MUDGEERABA - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba**
- **SPRINGBROOK - ST TERESA'S CATHOLIC COMMUNITY**



PARISH OFFICE: Mon - Fri 9.00am - 5.00pm
3 Sunlight Dr, Burleigh Waters
 [PO Box 73 Burleigh Heads]
www.burleighheadscatholic.com.au

Phone: 5576 6466 [also for After Hours]
e-mail: burleigh@bne.catholic.net.au



PARISH PASTORAL TEAM:

Fr Morgan Batt - Parish Priest
Fr Ladu Yanga - Parochial Vicar
Fr Saji George, CMI - Parochial Vicar

Parish Business & Finance Manager
 Mr Neil Segerdahl - manager.burleigh@bne.catholic.net.au

Twenty-fifth Sunday in Ordinary Time 23 September, 2018

Year B: Wis 2:12,17-20; James 3:16-4:3; Mk 9:30-37

next week's Readings: Num 11:25-29; James 5:1-6; Mk 9:38-43,45,47-48

BURLEIGH PARISH MULTICULTURAL CELEBRATION

Changing Profile of the Australian Catholic Church

Post-War immigration has impacted upon mainstream Christianity and impacted upon it in unexpected ways.

It was Catholicism - now the nation's largest faith community - that was most affected. It will remain so for some

willkommen Sveiki atvyke Mire se vini
 valkomna witamy ngiyanemukela benvenuti
 Khushamdeed SELAMAT DATANG
 dobrodosli welkom udvazlom hosgeldiniz
 aayuboovan Chao mung tervetuloa karibua
 aaniin
 Soa dhowaw WELCOME bienvenue
 Marhaba miawezone Bine ati venit Swagata
 egaueh pora Tunga soa Zupinje z te videtite paduka
 svagata Karibuni Xuzh kelibrix vekomo
 mikouabo node Maligayang pagdating vitezite
 Tere tulemasi Mishto-avilian tu
 laipni ludzam Bem-vindos Khair Raghly
 ekabo failte benvanguts mauya
 Murakaza neza Kenang ka kgotso

considerable time. Its growth has been led by the Italians who arrived in the 1950s whereas now they are doing achieving in most areas of Australian life; they have also remained remarkably loyal to their faith tradition, even if many can be described only as 'cultural Catholics'. But women from non-English-speaking backgrounds, especially Italian, are Catholicism's best Mass attendees.

Since World War II, refugees have been very much part of Australian Catholicism, fleeing from Nazism, totalitarian Communism, South American dictatorship, and, recently, Islamic fundamentalism.

They came firstly from central, eastern and south-eastern Europe immediately after the War, then from Hungary in 1956 and, later on, Czechoslovakia in 1968. In the early seventies, it was the Chileans and later other South and Central American groups; in the mid-seventies, it was the East Timorese quickly followed by the Lebanese and the Vietnamese, both impacted by the momentous events of 1975 in different parts of the world.

More recently, it has been those fleeing the Horn of Africa, the Sudan and other parts of Africa as well as another wave of refugees from the Balkans. Now it is Iraq.

The profile of the Australian Catholic Church, both in terms of its religious personnel and its population, is changing and changing quite quickly.

In 2006, there were 5.126 million Catholics, representing a rise of 6.86 per cent in actual numbers over the previous decade but a proportional decline of 1.09 per cent. Catholicism is growing, but not as fast as the whole population. This trend will continue for some time driven by the migration of Catholic minorities as we are seeing from Iraq, the Balkans, India (almost a quarter are Catholic), Sri Lanka as well as Indonesia and Malaysia.

Other points worth noting are:

The waning of the Italian and other continental European pastorates. By 2026, the number of Italian-born will be well under 100,000. As the linguistic profile suggests with 90.64 per cent of Italian speakers still calling themselves Catholic, the allegiance of the second-generation Italo-Australian group is holding up reasonably well. This highlights the positive link between cultural maintenance and religious affiliation as the Greek Orthodox studies have shown and the worth of the considerable resources given to the Italian mission even if it produced few Italo-Australian religious. Other very loyal groups have been the Maltese and the Croatians.

The aging process is clearly hitting the European groups. The Poles are now at the peak of the aging process whilst the Italians will peak in five years' time. The Filipinos are now the second largest CALD immigrant group, and

continued next page ...

Parish Weekly Diary....

Monday, 24 September

9.00am **Mass** - Miami
 - followed by Adoration of Blessed Sacrament until 11am

Tuesday, 25 September

7.30am **Mass** - Burleigh Waters

Wednesday, 26 September

Sts Cosmas and Damian
 7.00am **Mass** - Miami
 9.30am **Mass** - Ozanam Villa
 5.30pm **Mass** - Palm Beach

Thursday, 27 September

St Vincent de Paul
 7.00am **Mass** - Burleigh Heads
 5.30pm **Mass** - Mudgeeraba

Friday, 28 September

St Lawrence Ruiz
 9.00am **Mass** - Robina Hospital
 10.00am **Mass** - Burleigh Waters

Saturday, 29 September

Sts Michael, Gabriel, Raphael
 8.00am **Mass** - Burleigh Heads
 4.30pm Sacrament of Penance - Miami
 5.30pm Sacrament of Penance - Palm Beach
 5.45pm Sacrament of Penance - Burleigh Heads

Saturday, 29 September

Twenty-sixth Sunday in Ordinary Time
 Sat 5.00pm **Mass** - Miami
 Sat 6.00pm **Mass** - Palm Beach
 Sat 6.15pm **Mass** - Burleigh Heads

SUNDAY, 30 September

Twenty-sixth Sunday in Ordinary Time
 7.00am **Mass** - Burleigh Heads
 7.00am **Mass** - Palm Beach
 8.30am **Mass** - Miami
 8.30am **Mass** - Mudgeeraba
 10.00am **Mass** - Burleigh Waters
 5.00pm Sacrament of Penance - Burleigh Waters
 5.30pm **Mass** - Burleigh Waters

MASS TIMES are available on our Website -
www.burleighheadscatholic.com.au/Masstimes

NEW SUNDAY MASS

4th Sunday of the month

Bond University - 7pm - in the Student Lounge

28 October

25 November

will probably become the largest in 10-15 years' time. It is a profile heavily skewed towards the female because of the Filipino bride phenomenon (Cahill 1990) though this skewing is becoming less. The Filipino women are spread out right across the country except for small concentrations in the isolated mining areas.

The Vietnamese Catholic presence will grow, albeit slowly. However, the Vietnamese impact upon Australian Catholicism will be massive because there are now about 150 Vietnamese priests together with other religious, all mostly on the youngish side. As well as the Filipino and Vietnamese presences, there are also the growing Indian, Sri Lankan, Indonesian, Malaysian and, particularly, South Korean presences.

Of the Chinese language speakers, only 8.56 per cent are Catholic, by far the lowest of the major language groups. The Chinese apostolate represents a great opportunity as the Chinese are naturally religious yet there exists a spiritual vacuum, especially amongst those from the mainland.

The face of the Australian Church is also being changed through the overseas clergy and other religious. The employment agreement the Church has with the Government allows in up to about 160 religious personnel annually. The results of this innovation are already ambivalent. The ethical questions remain in transferring priests from mission countries, but they are enriching if they are seen primarily as assets. But their migration is but one element of the scouring of the world by developed nations such as Australia and Canada for skilled professional and paraprofessional workers. The bishops are looking at better ways to acculturate them into the Australian mission with better targeted induction programs.

Hence, the Catholic Church ... in Australia is probably the most multicultural in the Catholic world. The overall profile of the Catholic Church in Australia has been one of increasing diversification, including in its priests and religious, and dispersion of immigrants much more widely.

The Catholic Church of the future will be a very different and much more culturally diverse entity than its Irish background history would have presaged. The future of the Australian Church is as an immigrant Church with an Anglo-Irish remnant.

Padre



Burleigh Parish Listening Session

On the 15th September 20 parishioners from many of our parish communities gathered to listen to each other and give input for the Plenary 2020 Australia. The listening session is about sharing your ideas and responses to the question - "*What do you think God is asking of Us in Australia*". Below are the responses so far.

- Concerned that the church is becoming officious (ticking boxes)
- Shorten the sacramental program - what do kids really need to know - and change the process. Shorten from 3 years to 10 months (Reconciliation, Confirmation, Communion) the demand of parents is too much, simplify church processes
- Church will die with our children, how to bring those children through family love into God's way - encourage parents and ask where they are at
- The relevance of the church and losing the younger generation. Ignore and indifference. How can we make it relevant? We need to give them nourishment - openness to change, there is always resistance in any change. Enliven our music ministry so that we can attract younger people. Change the way we conduct our music ministry
- Grow our church especially in people younger than 50
- Connect them when they are younger in their family. Parish based programs that involve parents and family as a whole. Making it relevant, and not be afraid to speak to the younger people
- Catholic super annuation pay forward to future generations
- What do we have for them to come and see when they come back to church. More inclusive society
- Grieve of seeing generation loss, we don't draw people in, ways to teach children to pray and get them away from their screens, teachers that are not Catholic in schools
- All youth don't come to church, schools that teach students how to pray
- The country is becoming secular, an increase in our own faith, enthusiasm is the key and the biggest thing that we need is evangelisation
- Be pro-active in the church, priests to encourage parish activities
- Bring faith into the generation (change with times)

Everyone can have a say. If you would like your ideas and thoughts registered for consideration with the Australian Bishops for the Plenary please email the parish office before 1st March 2019. We will make one submission as a Parish. Our next listening session will be in February 2019.

For more information <http://plenarycouncil.catholic.org.au/resources/>

Plenary Prayer

*Come, Holy Spirit of Pentecost. Come, Holy Spirit of the great South Land.
O God, bless and unite all your people in Australia and guide us on the pilgrim way of the Plenary Council.
Give us the grace to see your face in one another and to recognise Jesus, our companion on the road.
Give us the courage to tell our stories and to speak boldly of your truth.
Give us ears to listen humbly to each other and a discerning heart to hear what you are saying.
Lead your Church into a hope-filled future, that we may live the joy of the Gospel.
Through Jesus Christ our Lord, bread for the journey from age to age. Amen.*

Our Lady Help of Christians, pray for us. St Mary MacKillop, pray for us. Eileen O'Connor, pray for us

Parish News and Happenings

Save
the
Date!

PARISH DINNER – Friday 28th September.

6 - 9pm, Mary Mother of Mercy Community Centre.

Please bring along BYO plate of your speciality/country/region.

Non-alcoholic drinks available. BYO alcoholic drinks.

This is a great community event for the whole parish to come together.

Make new friends and enjoy each other's company.

Padre will speak about his mountaineering adventures and have his mountain book for sale and signing (\$20 per book).

• ADORATION OF THE BLESSED SACRAMENT

will be held on the fourth Sunday of each month from 4.30 - 5.30pm at Mary, Mother of Mercy Church, in the Blessed Sacrament chapel.

• CARE & CONCERN - Urgent need for Organizers.

If you are interested in volunteering, please email Care & Concern - care.concern.burleigh@gmail.com Care & Concern volunteers provide transport to health-related appointments for eligible residents of the local community. We can arrange to pick up from all aged care facilities within the area. To make a booking phone 5576 6318 Monday, Wednesday and Friday, 9.30 - 11.30am. For more information please collect a brochure from the back of the church.

• INVITATION: FREE VOCAL and CHORAL TRAINING

is offered for all interested singers and non singers. (Youngsters, young ones and young once!). Rehearsals ongoing by qualified experienced mentor. We hope to encourage active participation through joyful singing at our Masses. For further information please call Emma on 5530 3614 or 0402 110366.

• CATHOLIC MEN'S DINNER

at Burleigh Surf Club, Thursday 27 September, 6pm for 6.30pm. All parishioners and visitors welcome. Phone Lance 5576 2623.

• THE CATHOLIC LEADER - US

Cardinal visits Brisbane ... New book highlights the crisis of Christianity in the 21st century ... Aged Care Royal Commission to scrutinise a 'broken' system ... Mother Teresa Shrine to open at Marian Valley in October ... Corinda Graceville parish celebrates two milestones ... menALIVE drawing men closer to living heart of the Church.

• PARISH SAFEGUARDING PROGRAM -

As your Blue Card notices and Criminal Check reports are received - please provide the details to the Parish for updating of the Parish and Archdiocesan Volunteer Database.

• LIVE CHRIST SHARE CHRIST CATHOLIC CHARISMATIC MOVEMENT -

We are inviting everyone to an afternoon of praise and worship, formation, group discussion and fellowship. This will be on Sunday 23 September, 1.30 - 4pm at the Community Centre, Mary, Mother of Mercy Church, Burleigh Waters. Adoration and 5.30pm Mass will follow. "Foundations for Christian Living" is a series of twelve talks, the second of which is "Brothers and Sisters in the Lord" which talks about our special relationship with one another as brothers and sisters in Christ. And that we are meant to bind together by the love of Christ. This special relationship identifies us as God's people. It requires full commitment to function as a family. 1 Peter 1:22 "Having purified your souls by your obedience to the truth for a sincere love of the brethren, love one another earnestly from the heart". For further information please call Butch and Mini Enriques, 0424 583169/68.

• Couples celebrating their GOLDEN WEDDING ANNIVERSARY,

together with their family and friends, are invited to Mass to be celebrated by Archbishop Mark Coleridge at the Cathedral of St Stephen, 249 Elizabeth St, Brisbane, on Saturday 6 October at 10am. Light refreshments in the Hanly Room will follow the Mass. rsvp by Friday 28 September - 3324 3030 or email cathedral@bne.catholic.net.au

CONNECT MASS 10am, Mary, Mother of Mercy

Yr 8 21 October

Yr 7 25 November

Family Groups

Goannas Sunday 30 September
12 noon, Treetops Tavern, Classic Way,
Burleigh Waters. Phone Margaret 5534 2654

Have-A-Chat Sunday 30 September
12 noon (Qld time), The Ivory Tavern, 156
Wharf St, South Tweed Heads. If attending,
phone Hans or Kay 5535 4877 by Thursday
27 September



Would you like to know more about the Catholic faith?

RCIA ENQUIRY NIGHT (Rite of Christian Initiation of Adults) will be held on 23 October at 7.30pm in Infant Saviour Meeting Room, Burleigh Heads. This is a night when anyone who may be interested in becoming a Catholic or in learning about the Catholic faith is welcome to attend. People willing to be sponsors or to accompany someone to the Enquiry Night are also invited. For further information phone the Parish Office on 5576 6466 or Josee Hill on 0430 546465.

BAPTISMS

We welcome to our faith community Layla and Chloe who were baptised last week.

FUNERALS

Last week we celebrated the funerals of George Anthony Strano and Emmanuela Caruana who have died in Christ.

Let us remember their families and friends in our prayers this week.

God will raise you up on eagle's wings

SICK & SPECIAL NEEDS

Your prayers have been requested for Michael Allan, Noreen Andersen, Patricia Ashton, Glenys Bailey, Leigh Boulcher, Jacob Burgstaller, Lily Burgstaller, James Burke, Diane Busutil, John Costigan, Graham Dall, Fr Des Fitzgerald, Paul Gamin, Mary-Lou Gatt, Anne Gavaghan, Norma Greenland, Geromy Grima, Fred Grioli, Vera Havlik, Cheryl Hingerty, Jean Hokin, Patricia Holmes, Angelika Huber, Nona Hudson, Harry Hunter, Norman Ingle, Stuart Ingram, Annette Kassulke, Margaret Kennedy, Denis McEnery, Anne McInnes, John Mooney, Stephen Murray, Mary O'Brien, Sr Annette O'Connor, Paul O'Connor, Eileen O'Neill, Michael Onn, Sean O'Reilly, Anne Owens, Mike Parker, Paula Pinch, Phyllis Pola, Donna Redman, Peter Reid, William Sheehan, Peter Smith, Pacing Soriano, Isaac Stafrace, Andrew Supple, Carmel Taylor, Dean Taylor, Luke Thorpe, Lourdes Toledo, Nemcio Toledo, Nigel Tomlinson, Sarra Tyler, Marie Walker, Norma Ward, Sylvia Wesley, Dan Wilson, Graham Zender, Norah Zipf, the sick of our Parish and all in need of God's healing Spirit.

DECEASED

Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time:

Ray Taylor, Emmanuela (Lily) Caruana, Maria Camenzuli, Antonio Celesto, Susana Celesto, Ian McInnes, Des McGarry, Antonio Celesto, Gamin & Fisher families.

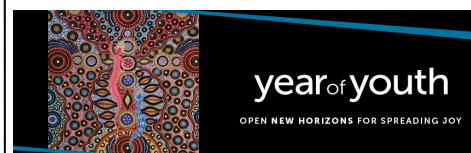
May the choir of angels come to greet you ...

May you find eternal life.

PLANNED GIVING LAST WEEK - ☺

CODE: ☺ = very good;
☺ = good;
☺ = hangin' in there;
☺ = help!

Counting roster this week: Miami



Liturgical Music for Twenty-fifth Sunday in Ordinary Time

INTRODUCTORY RITES:

Gathering:

All Are Welcome

Let us build a house where love can dwell
and all can safely live.

A place where saints and children tell
how hearts learn to forgive.

Built of hopes and dreams and visions,
rock of faith and vault of grace,
here the love of Christ shall end divisions:
All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where love is found
in water, wine and wheat;
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us;
All are welcome, all are welcome,
all are welcome in this place.

Let us build a house where hands will reach
beyond the wood and stone,
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bears the image of God's face.
Let us bring an end to fear and danger:
All are welcome, all are welcome,
all are welcome in this place.

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LITURGY OF THE WORD:

Psalm Response:



The Lord up-holds my life.



The Lord up-holds my life.

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LITURGY OF THE EUCHARIST:

Acclamation:

We proclaim your death, O Lord,
and profess your resurrection
until you come again.

LITURGY OF THE EUCHARIST:

Communion:

We Are Many Parts

*We are many parts, we are all one body,
and the gifts we have we are given to share,
may the Spirit of love make us one indeed,
one, the love that we share, one, our hope in despair,
one, the cross that we bear.*

God of all, we look to you,
we would be your servants true,
let us be your love to all the world.

So my pain is pain for you,
in your joy is my joy, too,
all is brought together in the Lord.

All you seekers great and small,
seek the greatest gift of all,
if you love, then you will know the Lord.

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CONCLUDING RITES

Dismissal:

Shine, Jesus, Shine

Lord, the light of your love is shining,
in the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
set us free by the truth you now bring us.
Shine on me, shine on me.

*Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze, set our hearts on fire.
Flow, river, flow,
flood the nations with grace and mercy;
send forth your Word, Lord, and let there be light.*

As we gaze on your kingly brightness
so our faces display your likeness,
ever changing from glory to glory,
mirrored here may our lives tell your story.
Shine on me, shine on me.

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Psalm Responses for Weekday Masses this week:

Monday:

Whoever does justice shall live on the Lord's holy mountain.

Tuesday:

Guide me, Lord, in the way of your commands.

Wednesday:

Your word, O Lord, is a lamp for my feet.

Thursday:

In every age, O Lord, you have been our refuge.

Friday:

Blessed be the Lord, my Rock!

Saturday:

In the light of the angels I will sing your praises, Lord.

