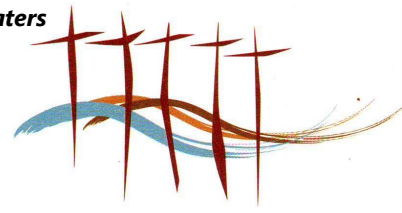


BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters**
- **BURLEIGH HEADS - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads**
- **PALM BEACH - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach**
- **MIAMI - CALVARY CHURCH - Redondo Av, Miami**
- **MUDGEERABA - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba**



PARISH OFFICE: Mon - Fri 9.00am - 5.00pm
3 Sunlight Dr, Burleigh Waters
[PO Box 73 Burleigh Heads]
www.burleighheadscatholic.com.au

Phone: 5576 6466 [also for After Hours]
Fax: 5576 7143
e-mail: burleigh@bne.catholic.net.au



PARISH PASTORAL TEAM:

Fr Morgan Batt - *Parish Priest*
Fr Ladu Yanga - *Parochial Vicar*
Fr Saji George, CMI - *Parochial Vicar*

Parish Business & Finance Manager
Mr Jim Littlefield manager.burleigh@bne.catholic.net.au

Fourth Sunday in Ordinary Time

28 January, 2018

Year B: Deut 18:15-21; 1 Cor 7:32-35; Mk 1:21-28

next week's Readings: Job 7:1-4,6-7; 1 Cor 9:16-19,22-23; Mk 1:29-39

Parish Weekly Diary....

Monday, 29 January

9.00am **Mass** - Miami
- followed by Adoration of Blessed
Sacrament until 11.00am

Tuesday, 30 January

7.30am **Mass** - Burleigh Waters

Wednesday, 31 January

St John Bosco

7.00am **Mass** - Miami
9.30am **Mass** - Ozanam Villa
5.30pm **Mass** - Palm Beach

Thursday, 1 February

7.00am **Mass** - Burleigh Heads
5.30pm **Mass** - Mudgeeraba

Friday, 2 February

The Presentation of the Lord

9.00am **Mass** - Robina Hospital
12 noon **Mass** - Burleigh Waters

Saturday, 3 February

8.00am **Mass** - Burleigh Heads
5.30pm Sacrament of Penance - Palm Beach
5.45pm Sacrament of Penance - Burleigh Heads

Saturday, 3 February

Fifth Sunday in Ordinary Time

Sat 5.00pm **Mass** - Miami
Sat 6.00pm **Mass** - Palm Beach
Sat 6.15pm **Mass** - Burleigh Heads

SUNDAY, 3 February

Fifth Sunday in Ordinary Time

7.00am **Mass** - Burleigh Heads
7.00am **Mass** - Palm Beach
8.30am **Mass** - Miami
8.30am **Mass** - Mudgeeraba
10.00am **Mass** - Burleigh Waters
5.30pm **Mass** - Burleigh Waters

MASS TIMES are available on our Website -
www.burleighheadscatholic.com.au/Masstimes

In today's Gospel we hear that Jesus' teaching made a deep impression on the people, unlike the Scribes, He taught with authority. Why did Jesus make such an impact on his listeners? Because, Jesus spoke always from within, and in a degree that transcended all others.

But this is the way it should always be. All people stand continually in the expectation of the appearance of such a teacher.' In the spiritual life second-hand is of little worth. Here the only person who speaks with authority is the one who has experienced what is being talked about. There is no authority like the authority of the one who has lived what he is saying.

As soon as Jesus began to teach, the people recognised at once that there was freshness and a transparency about his teaching. Jesus taught differently from the religious leaders/ rabbis of his day.

When people who have done something, or are doing something, begin to speak, people listen. Their words carry enormous weight. They have real authority. People may doubt what you say, but they will believe what you do.

There is nourishment for our lives in the words of Jesus. But it's not enough to listen to them; we have to do them. The coming of Jesus drives out evil. The kingdom of God is a place where peace and goodness are established. As children of the kingdom we have privileged access to a place where peace reigns. However, it is strongly threatened by the compromises and the real wickedness that surround us.

We all need to take the gospel seriously, to allow the kingdom of God to provide the rule of our lives.

Fr Ladu Yanga

RECEIVING HOLY COMMUNION:

We welcome our visitors and ask all to respect the Universal Church practice of receiving the Lord's Body and Blood: the Body of Christ is received on the hand or the tongue and the Blood of Christ is received by drinking from the chalice. We kindly ask you to refrain from dipping the host into the chalice if this is your custom.

GOSPEL OF MARK

Dear parishioners, this Year our Sunday liturgical reading cycle has most of the readings from the Gospel of Mark. So understanding Mark may enable you to enter into the readings more fully. Over the next three weeks I hope to outline who, what, and where of Mark and the gospel he wrote.

Dating the gospels is very important. If it can be established that the gospels were written early, say before the year 70 A.D., then we would have good reason for believing that they were written by the disciples of Jesus Himself. If they were written by the disciples, then their reliability, authenticity, and accuracy are better substantiated. Also, if they were written early, this would mean that there would not have been enough time for myth to creep into the gospel accounts since it was the eyewitnesses to Christ's life that wrote them. Furthermore, those who were alive at the time of the events could have countered the gospel accounts and since we have no contradictory writings to the gospels, their early authorship as well as apostolic authorship becomes even more critical. None of the gospels mention the destruction of the Jewish temple in 70 A.D. This is significant because Jesus had prophesied its destruction when He said, "As for these things which you are looking at, the days will come in which there will not be left one stone upon another which will not be torn down," (Luke 21:6, see also Matt. 24:1; Mark 13:1). This prophecy was fulfilled in 70 A.D. when the Romans sacked Jerusalem and burned the Temple. The gold in the Temple melted down between the stone walls and the Romans took the walls apart, stone by stone, to get the melted gold. Such an obvious fulfillment of Jesus' prophecy most likely would have been recorded by the gospel writers if they had been written after 70 A.D.

Also, if the gospels were fabrications of mythical events then anything to bolster the Messianic claims – such as the destruction of the temple as Jesus prophesied – would surely have been included. But, it was not included suggesting that the gospels (at least Matthew, Mark, and Luke) were written before 70 A.D.

WHO IS MARK?

Although there is no direct internal evidence of authorship, it was the unanimous testimony of the early church that this Gospel was written by John Mark ("John, also called Mark," Ac 12:12,25; 15:37). Mark was not an eyewitness to the events of Jesus' life. The most important evidence comes from Papias (c. a.d. 140), who quotes an even earlier source as saying: (1) Mark was a close associate of Peter, from whom he received the tradition of the things said and done by the Lord; (2) this tradition did not come to Mark as a finished, sequential account of the life of our Lord, but as the preaching of Peter—preaching directed to the needs of the early Christian communities; (3) Mark accurately preserved this material. The conclusion drawn from this tradition is that the Gospel of Mark largely consists of the preaching of Peter arranged and shaped by Mark.

JOHN MARK OF THE NEW TESTAMENT

It is generally agreed that the Mark who is associated with Peter in the early non-Biblical tradition is also the John Mark of the NT. The first mention of him is in connection with his mother, Mary, who had a house in Jerusalem that served as a meeting place for believers (Ac 12:12). When Paul and Barnabas returned to Antioch from Jerusalem after the famine visit, Mark accompanied them (Ac 12:25). Mark next appears as a "helper" to Paul and Barnabas on their first missionary journey (Ac 13:5), but he deserted them at Perga in Pamphylia (see map, p. 2273) to return to Jerusalem (Ac 13:13). Paul must have been deeply disappointed with Mark's actions on this occasion, because when Barnabas proposed taking Mark on the second journey, Paul flatly refused, a refusal that broke up their working relationship (Ac 15:36-39). Barnabas took Mark, who was his cousin (Col 4:10), and departed for Cyprus. No further mention is made of either of them in the book of Acts. Mark reappears in

Paul's letter to the Colossians written from Rome. Paul sends a greeting from Mark and adds: "You have received instructions about him; if he comes to you, welcome him" (Col 4:10; see Phm 24, written about the same time). At this point Mark was apparently beginning to win his way back into Paul's confidence. By the end of Paul's life, Mark had fully regained Paul's favor (see 2Ti 4:11 and note).

DATE OF COMPOSITION

Some, who hold that Matthew and Luke used Mark as a major source, have suggested that Mark may have been composed in the 50s or early 60s. Others have felt that the content of the Gospel and statements made about Mark by the early church fathers indicate that the book was written shortly before the destruction of Jerusalem in a.d. 70.

PLACE OF ORIGIN

According to early church tradition, Mark was written "in the regions of Italy" (Anti-Marcionite Prologue) or, more specifically, in Rome (Irenaeus; Clement of Alexandria). These same authors closely associate Mark's writing of the Gospel with the apostle Peter. The above evidence is consistent with (1) the historical probability that Peter was in Rome during the last days of his life and was martyred there, and (2) the Biblical evidence that Mark also was in Rome about the same time and was closely associated with Peter (see 2Ti 4:11; 1Pe 5:13, where the word "Babylon" may be a cryptogram for Rome; see also Introduction to 1 Peter: Place of Writing).

RECIPIENTS

The evidence points to the church at Rome, or at least to Gentile readers. Mark explains Jewish customs (7:2-4; 15:42), translates Aramaic words (3:17; 5:41; 7:11,34; 15:22,34) and seems to have a special interest in persecution and martyrdom (8:34-38; 13:9-13)—subjects of special concern to Roman believers (and to Peter as well; cf. 1 Peter). A Roman destination would explain the almost immediate acceptance of this Gospel and its rapid dissemination.

Padre Morgan



CHILDREN'S LITURGY CALVARY CHURCH MIAMI

2018 We have decided not to run Children's Liturgy this year at Calvary Church Miami. We are going to have a break this year and may run the sessions again in 2019. If anyone would like to take over and run the monthly sessions you are more than welcome. Thank you for all your support and enthusiasm over the years. We have enjoyed teaching the beautiful children each month.

Parish News and Happenings

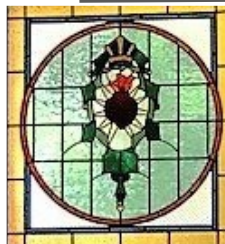
ARCHBISHOP MARK COLERIDGE

WILL OFFICIALLY INSTALL

FR MORGAN BATT

AS 6th PARISH PRIEST OF BURLEIGH HEADS PARISH

ON SUNDAY 11 FEBRUARY, 10am



BLESSING OF THE SACRED HEART WINDOW

Mary, Mother of Mercy Church - 16 February, 12 noon Mass. All welcome - especially those who helped restore the window.

• SAFEGUARDING -

Parish Implementation progress. Our Volunteer Registration continues - please keep sending your forms in. Remember to fill in your volunteer ministry and sign all three places of the Declaration, Code of Ethical Behaviour and Privacy acknowledgement. All volunteers are asked to fill out the volunteer registration form. Thanks to all who are helping with this large and important task.

- **CHRISTIAN MEDITATION** will resume on Thursday 1 February at the home of Kay Harding at 6pm. Further details from Paul 5593 3794.

• THANK YOU FROM OUR ST VINCENT DE PAUL CONFERENCE -

Through your generous support for the Christmas Appeal and the Gifting Tree, our Conference was able to provide 70 families with a Christmas hamper and 140 children with Christmas presents. On behalf of these grateful families - **THANK YOU MOST SINCERELY.** Christmas Appeal envelopes and Columban Calendars are still available at the back of the church or from the Piety Stall.

• ST TERESINHA'S JUNIOR HIGH SCHOOL OSSU - Stage 2.

Donation cards are now in our churches as we start the journey to stage 2 of this project in our sister Parish in Timor Leste. Your support for this project will help pay for more toilets and washrooms, three new classrooms, a new computer learning centre and a new library. Please take a donation card from the stand at the door of the church. An opportunity to visit St Teresinha's is being planned for May 2018. Enquiries Sue and Bren Milsom 5522 4880.

• WORLD MARRIAGE DAY MASS -

Couples are invited to a celebration of Eucharist at 11am, St Benedict's Church, Mudgeeraba on Sunday 11 February - to celebrate your marriage, whether married only last year or decades ago. A renewal of Marriage Vows will be included during the Liturgy. Bring a plate to share over a BYO lunch. Tea and coffee provided. Contact and R.S.V.P. Sue and Bren - 5522 4880.

• VOLUNTEER HOSPITAL PASTORAL CARERS -

Expressions of interest for training as a volunteer hospital pastoral carer are being sought for training in 2018.

Centacare Pastoral Ministries offers scholarships for training in return for a one morning per week commitment for a minimum two year period. Pastoral care teams in hospitals are highly valued by patients, staff and management. Pastoral care is a very rewarding volunteer role and if you would like to know more please contact judy.norris@bne.centacare.net.au Phone 3324 3193.

- **ANointing MASS** Mary, Mother of Mercy Church, Friday 2nd February at 12 noon.

- **MARY, MOTHER OF MERCY PIETY STORE** is looking for someone to work in the store for the Sunday 5:30pm Mass. Please call Jim Finnan 5535 9085 or see Bev Tronc at the 5:30pm Mass.

- **FEAST OF OUR LADY OF LOURDES** 11TH February. Please join us on the bus to Marian Valley at Canungra. The bus will leave from Scared Heart Church, Clear Island Waters at 8:15am. Cost per seat on bus is \$20.00 return. Please call Paula on 0402 930 918 or 5582 7950 or Madeline Zammit on 0405 252 367 or 5529 1573 to secure a seat.

- **CATHOLIC CHARISMATIC RENEWAL BRISBANE 2018** Opening Event with Mass celebrated by Archbishop Mark Coleridge at the CCR Brisbane Centre, 688 Nudgee Rd, Northgate on Sat 10 Feb from 9.30am - 1.30pm. ALL welcome. Bring and share lunch. Enquiries: Miriam Ph: 3202 6856 or email: secretary@ccrbrisbane.org.au for more details.

- **SACRAMENTAL PROGRAM** A reminder that preparation for the Sacrament of Penance will be commencing very soon. For those who have yet to register, **please return completed enrolment forms to the Parish Office by Monday 29 January.** Parent Information Sessions on Thursday 15 February, further details will be advised. Email Angela Williams on sc.burleigh@bne.catholic.net.au

- **GOOD NEWS**—We have our Votive Candle Stand now in place at Mary, Mother of Mercy Church. The real candles are \$1.00 each. Please use this as a further devotional aid. Blessings. Padre

- **CARE AND CONCERN**—You are warmly invited to the bi-monthly general meeting on Friday 2nd February, at 9.30am, Mother of Mercy Community Room, 3 Sunlight Drive, Burleigh Heads. Morning Tea served from 9:30 - prior to 10am Meeting start.

PLANNED GIVING LAST WEEK - ☺

CODE: ☺☺ = very good;

☺ = good;

☺ = hangin' in there;

☺ = help!

Counting roster this week: Palm Beach

BAPTISMS

We welcome to our faith community William, Audrey, Hayden, Jett and Ruby who were baptised last week.

FUNERALS

Last week we celebrated the funeral of Ben Clarke who has died in Christ.

Let us remember his family and friends in our prayers this week.

God will raise you up on eagle's wings

SICK & SPECIAL NEEDS

Your prayers have been requested for Michael Allan, Patricia Ashton, Taylor Austin, Glenys Bailey, Demosthenes Baldovino, Leigh Boulcher, Loretta Brennan, Sylvia Brewer, Noeleen Brown, Jacob Burgstaller, Lily Burgstaller, James Burke, Diane Busutil, Deborah Campani, Carmel Clifford, Maryanne Condon, John Costigan, Chris Curran, Joan Dale, Graham Dall, Edna Devlin, Joseph Dick, Patricia Dowling, Fr Des Fitzgerald, Des Fox, Lance Fry, Norma Greenland, Geromy Grima, Fred Grioli, Robert Harvey, Vera Havlik, Claude Hayson, Cheryl Hingerty, Jean Hokin, Lucy Holland, Patricia Holmes, Angelika Huber, Harry Hunter, Norman Ingle, Sydney Jones, Annette Kassulke, Margaret Kennedy, Jayce Kilfoy, Tina Mass, Denis McEnery, Anne McInnes, Peter McMurray, John Mooney, June Newdick, Mary Nutter, Mary O'Brien, Sr Annette O'Connor, Dianne O'Connor, Paul O'Connor, Eileen O'Neill, Michael Onn, Sean O'Reilly, Maureen O'Sullivan, Noel O'Sullivan, Anne Owens, Lucky Papas, Joan Parker, Mike Parker, Anna Pereira, Phyllis Pola, Donna Redman, Peter Reid, Lance Robinson, Reg Rowan, Imelda Rundall, Dennis Samson, William Sheehan, Max Smales, Peter Smith, Pacing Soriano, Isaac Stafrace, Andrew Supple, Carmel Taylor, Dean Taylor, Lisa Taylor, Fr Keith Teeffey, Lourdes Toledo, Nemcio Toledo, Sarra Tyler, Lena and Frank Usaj, Marie Walker, Norma Ward, Sylvia Wesley, Dan Wilson, Warren Wilson, Graham Zender, Norah Zipf, the sick of our Parish and all in need of God's

DECEASED

Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time: Denis Callinan, Nancy Smith, Joan Parker, Reg Rowan, Julie Cimmerman, Paul Azzopardi, Ross Anderson, Elinor Joyce Write, Pasquel Ferrello, Philomena Bugeja, Vincent Bugeja, Tony, Lance Humphreys, Tommy Duic, Anchica, Vince Karel, Baby Lee Milly O'Neill, Valarie O'Neill, Kevin Kilby, Peter Kilby, Ben Clarke, Ian Doherty

May the choir of angels come to greet you ...

Liturgical Music Fourth Sunday in Ordinary Time

INTRODUCTORY RITES:

Gathering:

Save Us, O Lord

Save us, O Lord; carry us back.
Rouse your power and come.
Rescue your people; show us your face.
Bring us back.

O shepherd of Israel, hear us.
Return and we shall be saved.
Arise, O Lord; hear our cries, O Lord:
bring us back.

How long will you hide from your people?
We long to see your face.
Give ear to us. Draw near to us,
Lord God of hosts.

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LITURGY OF THE WORD:

Psalm Response:



© 2012, Amanda McKenna, Willow Publishing

LITURGY OF THE EUCHARIST:

Communion:

Eat This Bread

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Father.

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Thanksgiving: The Beatitudes

Blessed are the poor in spirit
for theirs is the kingdom of heaven,
blessed are the gentle
for they shall possess the land.

Blessed are they, that hunger and thirst after justice.
Blessed are they that suffer gladly for justice' sake.

Blessed are they that mourn
for they shall be comforted,
blessed are the clean of heart for they shall see God.

Blessed are you when they revile and harm you,
and speak all evil against you untruly for my sake.

Blessed are the merciful for mercy they will find,
blessed are the peacemakers
for they shall be called God's children.

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CONCLUDING RITES

Dismissal: As A Fire Is Meant for Burning

As a fire is meant for burning
with a bright and warming flame,
so the church is meant for mission,
giving glory to God's name.
Not to preach our creeds or customs,
but to build a bridge of care,
we join hands across the nations,
finding neighbours ev'rywhere.

We are learners; we are teachers;
we are pilgrims on the way.
We are seekers; we are givers;
we are vessels made of clay.
By our gentle, loving actions,
we would show that Christ is light.
In a humble, list'ning Spirit,
we would live to God's delight.

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Care & Concern 5576 6318

Choir 5520 2591

Christian Meditation 5593 3794

Family Groups 0412 606492

Ladies' Dinner 5576 2623

Ladies' Lunch 5576 2623

Marymount Primary 5535 1803

Marymount College 5586 1000

menALIVE Group 0412 270828

Men's Dinner 5576 2623

Ozanam Villa 5507 0800

St Vincent de Paul 1800 846643

TEAMS Married Couples 5522 4880

Youth 0430 960802

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A VOCATION VIEW

Let us not get confused that power and authority are two very different things. We must imitate Jesus and use these gifts in service of the poor. It is this power that is at work in us.

Vocation Office: 1300 133 544
vocation@bne.catholic.net.au
www.bne.catholic.net.au/vocations

