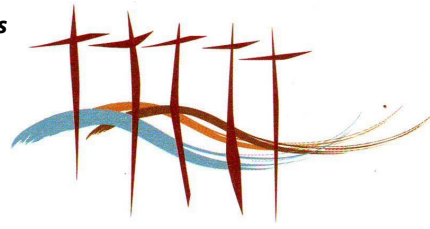


# BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS** - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters
- **BURLEIGH HEADS** - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads
- **PALM BEACH** - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach
- **MIAMI** - CALVARY CHURCH - Redondo Av, Miami
- **MUDGEERABA** - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba
- **SPRINGBROOK** - ST TERESA'S CATHOLIC COMMUNITY



**PARISH OFFICE:** Mon - Fri 9.00am - 5.00pm  
3 Sunlight Dr, Burleigh Waters  
[PO Box 73 Burleigh Heads]  
www.burleighheadscatholic.com.au

**Phone:** 5576 6466 [also for After Hours]  
**Fax:** 5576 7143  
**e-mail:** burleigh@bne.catholic.net.au



## PARISH PASTORAL TEAM:

**Fr Morgan Batt** DD, MA, MTh, MMin, MSc (Psych), MA Th,  
GRAD CERT International Relations, GRAD CERT  
Peacekeeping, GRAD CERT Chaplaincy, GRAD CERT Ethics,  
GRAD CERT Social Policy, BTh, BA Psych Hons, CERT IV  
Roping, CERTIV Alpine - *Parish Priest*  
**Fr Ladu Yanga** - *Parochial Vicar*  
**Fr Saji George**, CMI - *Parochial Vicar*

Parish Business & Finance Manager  
Mr Neil Segerdahl - manager.burleigh@bne.catholic.net.au

## Seventeenth Sunday in Ordinary Time 29 July, 2018

Year B: 2 Kg 4:42-44; Eph 4:1-6; Jn 6:1-15

next week's Readings: Ex 16:2-4,12-15; Eph 4:17,20-24; Jn 6:24-35

Dear brothers and sisters,

In the readings of this Sunday, we see God's concern for the hungry. In the first reading we see how Elisha cut through the red tape and insisted that the bread be given to the people, even the bread was that of the fruits which was marked out for offering to God, and in the Gospel we see Jesus providing bread for the people who had followed him into the wilderness.

Food is the first necessity of life. Without food no life is possible, much less a higher form of life. Feeding the hungry is the first of the great corporal works of mercy. At the last judgement Jesus will say, I was hungry and you gave me food, or I was hungry and you did not give me food.

When Jesus met hungry people he gave them the only thing that mattered to them at the moment. He gave food, and did so with great generosity-all ate as much as they wanted, and there still were twelve baskets left over.

Jesus took the five loaves and gave thanks. So should we when we eat. In a world in which millions are hungry, we shouldn't take food for granted. Last Month, I went on holiday to the new country called The Republic of South Sudan.

Every loaf is as much a miracle as those Jesus gave to the people. Every loaf is touched by many human hands and by the hand of God. This is expressed beautifully in our prayer over the gifts at offertory during Mass. The priest says "Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

In the developed world, we have too much food; people make choices of what they wanted to eat, but in the third world, people are struggling to find food to give to their malnourish children to survive. I saw this with my own eyes in my visit to South Sudan recently. The miracle of Jesus should make us thankful to God for the food we have, and careful not to waste it. It should also make us actively concerned about those who have none. God bless

Fr Ladu

## Parish Weekly Diary....

### Monday, 30 July

9.00am **Mass** - Miami  
- followed by Adoration of Blessed Sacrament until 11am

### Tuesday, 31 July

**St Ignatius of Loyola**  
7.30am **Mass** - Burleigh Waters

### Wednesday, 1 August

**St Alphonsus Liguori**  
7.00am **Mass** - Miami  
9.30am **Mass** - Ozanam Villa  
5.30pm **Mass** - Palm Beach

### Thursday, 2 August

**St Peter Julian Eymard**  
7.00am **Mass** - Burleigh Heads  
5.30pm **Mass** - Mudgeeraba

### Friday, 3 August

**St Dominic**  
9.00am **Mass** - Robina Hospital  
9.30am Adoration of the Blessed Sacrament  
- Palm Beach  
10.00am **Anointing Mass** - Burleigh Waters

### Saturday, 4 August

**St John Vianney**  
8.00am **Mass** - Burleigh Heads  
4.30pm Sacrament of Penance - Miami  
5.30pm Sacrament of Penance - Palm Beach  
5.45pm Sacrament of Penance - Burleigh Heads

### Saturday, 4 August

**Eighteenth Sunday in Ordinary Time**  
Sat 5.00pm **Mass** - Miami  
Sat 6.00pm **Mass** - Palm Beach  
sat 6.15pm **Mass** - Burleigh Heads

### SUNDAY, 29 July

**Eighteenth Sunday in Ordinary Time**  
7.00am **Mass** - Burleigh Heads  
7.00am **Mass** - Palm Beach  
8.30am **Mass** - Miami  
8.30am **Mass** - Mudgeeraba  
10.00am **Mass** - Burleigh Waters  
5.00pm Sacrament of Penance - Burleigh Waters  
5.30pm **Mass** - Burleigh Waters



Did you notice the similarities between the first reading from 2 Kings and today's gospel? One of the reasons the first readings are chosen is because they point to their fulfilment in Jesus. Today the two readings run in close parallel to one another.

Both Elisha, the prophet, and Jesus respond to the hunger of the people before them. They enlist the services of others to feed the people -- both meet with similar bewilderment. There are too many hungry people and too little food to feed them. Did you notice the bread in both stories is barley loaves? It wasn't croissants or bagels, just the simple bread of the poor, provided from the midst of the people themselves. There is more than enough food to satisfy their hunger and there are leftovers. In Jesus' miracle, a lot of leftovers! People's hunger will return and what the Lord gives is both more than enough for now -- and the future.

The Elisha account reminds us that Jesus' providing bread was not the first time God fed hungry people. Remember also the manna, and quail in the desert for the Israelites? But Jesus isn't only providing food for the road, though he is doing that. He is also drawing the hungry together, not just to fill their stomachs, but to share a meal with him and one another.

When we eat our Eucharistic meal today it won't just be for our own spiritual hungers. Eucharist is a community meal and we are reminded it is not just about our personal salvation. We are saved and fed as a community, and as a community we are called to feed others. Elisha and Jesus use the bread provided by others and so we ask: Who are the hungry and what bread do I have for them?

Notice that Jesus and his disciples don't just toss out bread to outstretched hands. Instead, there is an accompanying ritual: the people's bread is given to Jesus, who receives it, gives thanks and shares the food with the hungry. We learn that we don't just feed people's physical hungers. We also offer them our presence and commitment -- a very nourishing and satisfying food for the many hungers of modern people.



All those people Jesus and his disciples fed that day entered into a new relationship with one another and with him. We can see why John and the early church saved the story. The feeding of the crowds is more than a miracle

story of multiplied bread. It is a lesson for us about Eucharist: about hungry people coming to the altar to fill their hungers and then, as refreshed disciples, going forth to do the same for others.

Meals these days can be rushed affairs: we grab "a bite" on the run. Parents consider themselves lucky if they can get all their family members around a table a few times a week.

Forget about having a Sunday meal with grandparents, uncles, aunts and cousins. Those days are gone. But in Jesus' day meals were not casual get-togethers; they were significant, though seeming-ordinary events. Eating with others strengthened family bonds and ties with friends. If enemies sat and ate together, the meal reconciled them with one another. This is the tradition in many places of Papua New Guinea.

Together we eat at the same table, where sins are forgiven, and separations bridged. We may be strangers to one another, but at this table we are a community formed and nourished by Jesus, our bread of life. Through our actions shall we be a sign to others of Jesus' continued presence and concern for our world? He turns to us and asks the same question he asked his disciples: "Where can we buy enough food for them to eat?" Like them, we see the people's needs and our own inadequacies as well. We also shrug our shoulders and say, "We just don't have enough to feed them!" But he takes what few gifts we place at his disposal, our "barley loaves," blesses them and feeds the hungry with them.

It wasn't just a meal for the thousands by the sea of Galilee, was it? It was also a reminder that Jesus would give us himself -- blessed and broken-- from the cross. He renewed the covenant God made with the hungry, wandering people in the desert and, with this meal, he renews the covenant with us as well.

I don't think the miracle of the bread impresses, or convinces, modern people. They look at Jesus' miracles, if they acknowledge them at all, as past wonders. So, trying to draw others to faith because of Jesus' wonder-working, miraculous powers, doesn't go very far. To modern ears it's all part of a long-gone age and a tale about "simple people." Perhaps more convincing than the works Jesus performed, are his words and deeds. Jesus brought healing to people's lives. He is the "bread of life" and could satisfy their, and our deepest hungers. He walked on the water once; but he continues to calm our fears and enable compassion in us for those still burdened by sin, ignorance and confusion.

In some cases today, miracles still occur. But what occurs more regularly and with less fanfare, is the wonder of God's grace that permeates all of our living. We may not be able to testify to a recent "miracle" that has happened in our lives; but we can witness how often God works in the most ordinary ways. As ordinary as the barley loaves that fed the multitude.

In the crowd by the sea of Galilee that day, there certainly were those considered sinners and ritually unclean by the devout. Women were there too; the healthy and the sick; citizens and foreigners; different races; the comfortable and the poor. Yet, there were no restrictions on who could, or couldn't, eat the meal. All ate, or were welcome at Jesus' table. None got an exclusive menu with choices. They ate the same food: Jesus was offering himself to everyone. Just as bread was broken and shared for all, so would he be -- and is, at our table today.

*Padre*

## **SAFEGUARDING ESSENTIALS TRAINING**

*for registered volunteers who are providing services for and engaging in activities with children and vulnerable adults and those in leadership positions.*

**Wednesday 8 August - Mary, Mother of Mercy Church, Burleigh Waters - 4 - 6pm or 6.30 - 8.30pm.**

Registration must be processed through the Parish Office.

Please phone (5576 6466) or email ([burleigh@bne.catholic.net.au](mailto:burleigh@bne.catholic.net.au)) your preferred session.

• ***Entry will be by ticket only - your ticket will be available for collection when you arrive for your session.***

# Parish News and Happenings

**IMPORTANT INFORMATION FROM BRISBANE CATHOLIC EDUCATION** - To ensure our community of schools are as safe as possible, BCE schools and offices will conduct a "mock" critical incident exercise on Wednesday 1 August. This "mock" exercise is being coordinated by crisis management consultants in liaison with Queensland Police and other emergency services. Please do not be alarmed if you hear reports of an incident on that day involving Catholic schools.

- **THANK YOU** to all who helped make the Chicken & Champagne Breakfast last Saturday such a success. Almost \$2,500 was raised for parish projects.
- **MASS FOR YOUTH** - Sunday 5 August, Mary, Mother of Mercy Church at 5.30pm. Followed by music and food. We are looking for musicians and singers (please meet at 4.30pm for practice).
- An invitation is extended to all parishioners to attend the **MONTHLY LUNCH** to be held at Burleigh Sports Club, Christine Av, from 12 noon on Thursday 2 August. Shuttle bus available if you need transport (Contact club on 5576 3177 to arrange pickup). Phone Margaret - 5535 8714 for any enquiries.
- The annual Youth and Vocations Expo invites young people to explore their call - an opportunity for youth to engage with Catholic ministry organisations across Queensland. Sunday 5 August, St Stephen's Cathedral Precinct, 249 Elizabeth St, Brisbane. Stalls open 11am. Mass 12 noon. Vocations and Youth Expo 1pm - 2.30pm.
- **MARYMOUNT ART SHOW** - Artist entry is open until 6 August. Please visit [www.marymount.qld.edu.au](http://www.marymount.qld.edu.au) for details. Gala Opening and Announcement of winners - Friday 24 August.
- **THE CATHOLIC LEADER** - Death, hardship and no dignity in government asylum policy ... 150 years of faith in Gympie ... Brisbane entertainer sees God's hand in his good fortune.

- **DO YOU HAVE A HEART FOR CHANGING THE WORLD?** Do you want to be part of something bigger and feel valued for the gifts you have? Catholic Mission Brisbane is seeking parish-based volunteers. For further information email [Brisbane.admin@catholicmission.org.au](mailto:Brisbane.admin@catholicmission.org.au) or phone 3324 3423.
- **TEACH WITH TIMORESE TEACHERS** - Take your teaching skills to new heights in the mountains of Timor. Contact Christine on 02 9560 5333. For more opportunities, visit [palms.org.au/volunteer](http://palms.org.au/volunteer) Can't commit just yet? Check out [palms.org.au/encounters](http://palms.org.au/encounters)
- **ST AGATHA PARISH, CLAYFIELD, CENTENARY MASS** - Sunday 12 August, 10am. All welcome.
- **CELEBRATING 35 YEARS OF PASSIONIST FAMILY GROUPS IN QUEENSLAND** - A warm welcome is extended to everyone who has been part of the Family Group Movement over the past 35 years. The Fort, Fort Rd, Oxley, Saturday 15 September. 4pm Welcoming, 5pm Mass, 6pm Happy Hour, 7pm Dinner (please bring a plate). rsvp [elainestrati@gmail.com](mailto:elainestrati@gmail.com) or 0414 187458.

## Family Groups

**Have-A-Chat** Sunday 29 July  
10.30am, Putt Putt at Emerald Lakes Golf Club  
- followed by lunch. Phone Tricia 5535 7616.

**Goannas** Sunday 29 July  
12 noon, Miami Rice, 2007 Gold Coast H'way.  
rsvp Deirdre 5593 5674.



## BURLEIGH HEADS CATHOLIC PARISH

invites enquiries for Children aged 8 to 13 years

wishing to undertake the Sacraments of **Confirmation** and **First Holy Communion**

**Enrolments close 7<sup>th</sup> August, 2018**

For details of Sacramental preparation please contact the Sacramental Co-ordinator - [sc.burleigh@bne.catholic.net.au](mailto:sc.burleigh@bne.catholic.net.au) or Phone the Parish Office on 5576 6466

**REAL MEN DO NOT DO CHURCH? WRONG.** But living out your faith can be pretty tough, and most of us need help. If you are a bloke over 18, consider this: on the 8th and 9th September (8th - full day; 9th - morning only, including Mass) experienced leaders from the menALIVE team will be running a menALIVE weekend at Marymount College and in the grounds of Mary, Mother of Mercy Church, for Catholic men.

Come along and be inspired, encouraged and rediscover God's purpose for your life. Contact Chris Kennedy 0412 270828 - [christopher.kennedy@menalive.org.au](mailto:christopher.kennedy@menalive.org.au) or Jim Littlefield 0488 350565 - [jimlittlefield41@gmail.com](mailto:jimlittlefield41@gmail.com) and become a better man: a man ALIVE in his faith.



## BAPTISMS

We welcome to our faith community Vada and Carter who were baptised last week.

## FUNERALS

Last week we celebrated the funeral of Mary Teresa Nolan who has died in Christ. Let us remember her family and friends in our prayers this week.

*God will raise you up on eagle's wings*

## SICK & SPECIAL NEEDS

Your prayers have been requested for Michael Allan, Patricia Ashton, Glenys Bailey, Leigh Boulcher, Jacob Burgstaller, Lily Burgstaller, James Burke, Diane Busutil, Carmel Clifford, John Costigan, Graham Dall, Brian Deere, Patricia Dowling, Fr Des Fitzgerald, Lance Fry, Joseph Gardener, Anne Gavaghan, Norma Greenland, Geromy Grima, Fred Grioli, Vera Havlik, Cheryl Hingerty, Jean Hokin, Lucy Holland, Patricia Holmes, Angelika Huber, Nona Hudson, Harry Hunter, Norman Ingle, Stuart Ingram, Annette Kassulke, Margaret Kennedy, Tina Mass, Denise McCarthy, Denis McEnery, Sheldon McEnery, Anne McInnes, John Mooney, Stephen Murray, Mary O'Brien, Sr Annette O'Connor, Paul O'Connor, Eileen O'Neill, Michael Onn, Sean O'Reilly, Anne Owens, Mike Parker, Phyllis Pola, Donna Redman, Peter Reid, Reg Rowan, William Sheehan, Peter Smith, Pacing Soriano, Isaac Stafrace, Andrew Supple, Carmel Taylor, Dean Taylor, Luke Thorpe, Lourdes Toledo, Nemcio Toledo, Nigel Tomlinson, Sarra Tyler, Marie Walker, Norma Ward, Sylvia Wesley, Dan Wilson, Graham Zender, Norah Zipf, the sick of our Parish and all in need of God's healing Spirit.

## DECEASED

**Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time:** Colin Dahler, Ron O'Keefe, James O'Brien.

*May the choir of angels come to greet you ...*

*May you find eternal life.*

## PLANNED GIVING LAST WEEK - ☺

CODE: ☺ = very good;  
☺ = good;  
☺ = hangin' in there;  
☺ = help!

Counting roster this week: Palm Beach

## CONNECT MASS

**10am, Mary, Mother of Mercy**

Yr 4 29 July  
Yr 9 19 August  
Yr 5 16 September  
Yr 8 21 October  
Yr 7 25 November



# Liturgical Music for Seventeenth Sunday in Ordinary Time

## INTRODUCTORY RITES:

### **Gathering:**

#### **Table Of Plenty**

*Come to the feast of heaven and earth.  
Come to the table of plenty.  
God will provide for all that we need,  
here at the table of plenty.*

O, come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

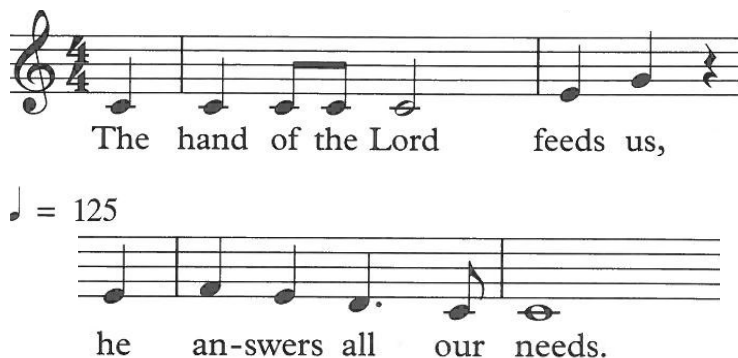
O, come and eat without money;  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life.

My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of our soul.

© 1992, Daniel L. Schutte, OCP Publications

## LITURGY OF THE WORD:

### **Psalm Response:**



© 2012, Amanda McKenna, Willow Publishing

## LITURGY OF THE EUCHARIST:

### **Acclamation:**

We proclaim your death, O Lord,  
and profess your resurrection  
until you come again.

Care & Concern 5576 6318  
Choir 5520 2591  
Christian Meditation 5593 3794  
Family Groups 0412 606492  
Ladies' Dinner 5576 2623  
Ladies' Lunch 5576 2623

Marymount Primary 5535 1803  
Marymount College 5586 1000  
menALIVE Group 0412 270828  
Men's Dinner 5576 2623  
Ozanam Villa 5507 0800  
St Vincent de Paul 1800 846643

## LITURGY OF THE EUCHARIST:

### **Communion:**

#### **One Bread, One Body**

*One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.*

Gentile or Jew, servant or free,  
woman or man, no more.

Many the gifts, many the works,  
one in the Lord of all.

Grain for the fields, scattered and grown,  
gathered to one, for all.

© 1978, John B. Foley, SJ, New Dawn Music

## CONCLUDING RITES

### **Dismissal:**

#### **I Am The Bread Of Life**

I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me  
unless the Father beckons.

*And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.*

The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever, you shall live for ever.

© 1993, Suzanne Toolan, GIA Publications

Used with permission under ONE LICENSE #A-727411

### **Psalm Responses for Weekday Masses this week:**

#### **Monday:**

You have forgotten God who gave you birth.

#### **Tuesday:**

For the glory of your name, O Lord, deliver us.

#### **Wednesday:**

God is my refuge on the day of distress.

#### **Thursday:**

Blest are they whose help is the God of Jacob.

#### **Friday:**

Lord, in your great love, answer me.

#### **Saturday:**

Lord, in your great love, answer me.