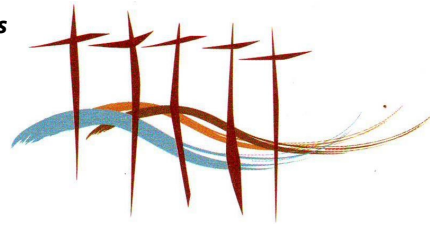


BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS** - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters
- **BURLEIGH HEADS** - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads
- **PALM BEACH** - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach
- **MIAMI** - CALVARY CHURCH - Redondo Av, Miami
- **MUDGEERABA** - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba
- **SPRINGBROOK** - ST TERESA'S CATHOLIC COMMUNITY



PARISH OFFICE: Mon - Fri 9.00am - 5.00pm
3 Sunlight Dr, Burleigh Waters
[PO Box 73 Burleigh Heads]
www.burleighheadscatholic.com.au

Phone: 5576 6466 [also for After Hours]
e-mail: burleigh@bne.catholic.net.au



PARISH PASTORAL TEAM:

Fr Morgan Batt - Parish Priest
Fr Ladu Yanga - Parochial Vicar
Fr Saji George, CMI - Parochial Vicar

Parish Business & Finance Manager
Mr Neil Segerdahl - manager.burleigh@bne.catholic.net.au

Parish Weekly Diary....

Monday, 31 December

9.00am **Mass** - Miami
11.00am Funeral Prayers for Olive Boland
- Ozanam Villa

Tuesday, 1 January

Mary, the Mother of God
7.30am **Mass** - Burleigh Waters

Wednesday, 2 January

St Basil the Great and Gregory Nazianzen
7.00am **Mass** - Miami
9.30am **Mass** - Ozanam Villa
5.30pm **Mass** - Palm Beach

Thursday, 3 January

7.00am **Mass** - Burleigh Heads
5.30pm **Mass** - Mudgeeraba

Friday, 4 January

9.00am **Mass** - Robina Hospital
10.00am **Mass** - Burleigh Waters

Saturday, 5 January

8.00am **Mass** - Burleigh Heads
4.30pm Sacrament of Penance - Miami
5.30pm Sacrament of Penance - Palm Beach
5.45pm Sacrament of Penance - Burleigh Heads

Saturday, 5 January

The Epiphany of the Lord
Sat 5.00pm **Mass** - Miami
Sat 6.00pm **Mass** - Palm Beach
sat 6.15pm **Mass** - Burleigh Heads

SUNDAY, 6 January

The Epiphany of the Lord
7.00am **Mass** - Burleigh Heads
7.00am **Mass** - Palm Beach
8.30am **Mass** - Miami
8.30am **Mass** - Mudgeeraba
10.00am **Mass** - Burleigh Waters
5.00pm Sacrament of Penance - Burleigh Waters
5.30pm **Mass** - Burleigh Waters

MASS TIMES are available on our Website -
www.burleighheadscatholic.com.au/Masstimes

The Holy Family of Jesus, Mary and Joseph 30 December, 2018

Year C: 1 Sam 1:20-22,24-28; 1 Jn 3:1-2,21-24; Lk 2:41-52

next week's Readings: Is 60:1-6; Eph 3:2-3,5-6; Mt 2:1-12

Nikos Kazantzakis, the author of *Zorba the Greek*, once told a parable about an old rabbi, who complained to Jesus that, despite his prayers and sacrifices, God remained hidden to him. The parable continues:

"Jesus, in response, smiled gently and said: "Once upon a time there was a marble throne at the eastern gate of a great city. On this throne sat 3,000 kings. All of them called upon God to appear so that they might see him, but all of them went to their graves with their wishes unfulfilled.

Then, when these kings had died, a pauper, barefooted and hungry, came and sat upon that throne. 'God,' he whispered, 'the eyes of a human being cannot look directly at the sun, for they would be blinded. How then, Omnipotent, can they look directly at you? Have pity, Lord, temper your strength, turn down your splendour so that I, who am poor and afflicted, may see you!' Then—listen, old man—God became a piece of bread, a cup of cool water, a warm tunic, a hut and, in the front of the hut, a woman giving suck to an infant.

'Thank you, Lord,' he [the pauper] whispered. 'You humbled yourself for my sake. You became bread, water, a warm tunic and my wife and son in order that I might see you. And I did see you. I bow down and worship your beloved many-faced face!'"

Fr. Ronald Rolheiser, in *The Holy Longing*, states, "God takes on flesh so that every family home becomes a church, every child becomes the Christ-child, and all food and drink become a sacrament. God's many faces are now everywhere, in flesh, tempered and turned down, so that our human eyes can see him. God, in his many-faced face, has become as accessible, and visible, as the nearest water tap."

This visible, incarnate God, Emmanuel, "God-is-with-us," is a God who wants to be in relationship. Not only can you see Emmanuel in others, all others, but you can also be Emmanuel to others by your selfless acts of mercy and love. In *Prayers for a Planetary Pilgrim* (Forest of Peace, 1989), Edward Hayes writes in a psalm, "Peace on earth and justice for all will only become manifest in our lives when enough of your sons and daughters awaken to your divine design that has made each of us an emerge.

May your family and our parish family be blessed by God-with-us on this journey through life. And may the Mother of God continue to ponder in her heart the mystery to which she has been called.



SUNDAY MASS - 4th Sunday of the month
Bond University - 7pm - in the Student Lounge
27 January
24 February

Liturgical Music for the Holy Family

INTRODUCTORY RITES:

Gathering:

The First Nowell

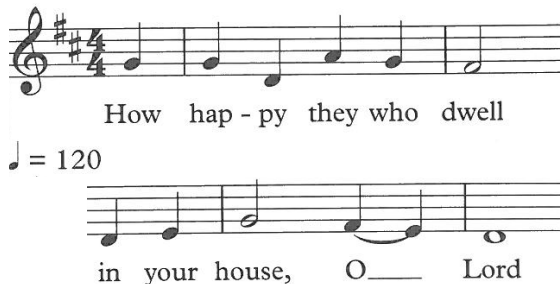
The first Nowell, the angel did say,
Was to certain poor shepherds in fields as they lay;
In fields where they lay keeping their sheep,
On a cold winter's night that was so deep.

*Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.*

They looked up and saw a star
Shining in the east, beyond them far,
And to the earth it gave great light,
And so it continued both day and night.

LITURGY OF THE WORD:

Psalm Response:



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LITURGY OF THE EUCHARIST:

Preparation of the Gifts:

Emmanuel

'Emmanuel', 'Emmanuel',
his name shall be 'Emmanuel',
'God with us', revealed in us.
His name shall be 'Emmanuel'.

'The Prince of peace', 'the Prince of peace',
his name shall be 'the Prince of peace';
peace he gives that knows no end.
His name shall be 'the Prince of peace'.

'Eternal God', 'eternal God',
his name shall be 'eternal God';
Lord of all, his kingdom come.
His name shall be 'eternal God'.

Acclamation:

We proclaim your death, O Lord,
and profess your resurrection
until you come again.

LITURGY OF THE EUCHARIST:

Communion: One Bread, One Body

*One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.*

Gentile or Jew, servant or free,
woman or man, no more.

Many the gifts, many the works,
one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one, for all.

© 1978, John B Foley, SJ, New Dawn Music

Thanksgiving: The Magnificat

My soul proclaims the Lord, my God,
my Spirit sings God's praise.
God looks on me, and lifts me up,
and gladness fills my days.

All nations now will share my joy,
for gifts God has outpoured;
the little ones God has made great; I magnify the Lord.

God's mercy is for evermore. God's name I praise again.
God's strong right arm puts down the proud
and raises lowly ones.

God fills the hungry with good things,
the rich are sent away.
The promise made to Abraham is filled by God each day.

Praise God the Father, God the Son,
and God the Spirit: Praise.
May every tongue and nation raise
an endless song of praise.

CONCLUDING RITES

Dismissal: Hark! The Herald Angels Sing

Hark! the herald angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild
God and sinners reconciled!"
Joyful, all you nations, rise, join the triumph of the skies;
With the angelic host proclaim,
"Christ is born in Bethlehem!"
Hark! the herald angels sing,
"Glory to the new-born King!"

Christ, by highest heaven adored,
Christ the everlasting Lord:
Late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the God-head see:
hail the incarnate Deity,
Pleased as man with us to dwell, Jesus, our Emmanuel.
Hark! the herald angels sing,
"Glory to the new-born King!"

