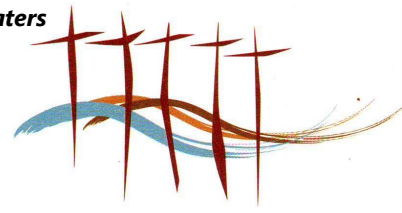


BURLEIGH HEADS CATHOLIC PARISH

- **BURLEIGH WATERS - MARY, MOTHER OF MERCY CHURCH, 3 Sunlight Dr, Burleigh Waters**
- **BURLEIGH HEADS - INFANT SAVIOUR CHURCH, 4 Park Av, Burleigh Heads**
- **PALM BEACH - OUR LADY OF THE WAY CHURCH - Eleventh Ave, Palm Beach**
- **MIAMI - CALVARY CHURCH - Redondo Av, Miami**
- **MUDGEERABA - ST. BENEDICT'S CHURCH - Wallaby Dr, Mudgeeraba**



PARISH OFFICE: Mon - Fri 9.00am - 5.00pm
3 Sunlight Dr, Burleigh Waters
[PO Box 73 Burleigh Heads]
www.burleighheadscatholic.com.au

Phone: 5576 6466 [also for After Hours]
Fax: 5576 7143
e-mail: burleigh@bne.catholic.net.au



PARISH PASTORAL TEAM:

Fr Morgan Batt - Parish Priest
Fr Ladu Yanga - Parochial Vicar
Fr Saji George, CMI - Parochial Vicar

Parish Business & Finance Manager
Mr Jim Littlefield manager.burleigh@bne.catholic.net.au

Fifth Sunday in Ordinary Time 4 February, 2018

Year B: Job 7:1-4,6-7; 1 Cor 9:16-19,22-23; Mk 1:29-39

next week's Readings: Lev 13:1-2,44-46; 1 Cor 10:31-11:1; Mk 1:40-45

ST MARK – CONTINUED

MARK THE EVANGELIST – WHY THE LION SYMBOL?

The **Lion of Saint Mark**, representing the evangelist St Mark, pictured in the form of a winged lion holding a Bible, is the symbol of the city of Venice and formerly of the Republic of Venice, as well as of the Greek Orthodox Patriarchate of Alexandria, See of Saint Mark. It appears also in both merchant and military naval flags of the Italian Republic. The Lion of Saint Mark is also the symbol of the award of the Venice Film Festival, the "Golden Lion", and of the insurance company Assicurazioni Generali.

Other elements often included in depictions of the lion include a halo over his head, a book, and a sword in its paws.

Venetian tradition states that when St. Mark was traveling through Europe, he arrived at a lagoon in Venice, where an angel appeared to him and said "Pax tibi Marce, evangelista meus. Hic requiescet corpus tuum." (May Peace be with you, Mark, my evangelist. Here your body will rest.) This (possibly apocryphal) tradition was used as justification by Rustico da Torcello and Bon da Malamocco in 828 for stealing the remains of St. Mark from his grave in Alexandria, and moving them to Venice, where they were eventually interred in the Basilica of St. Mark.

St Mark, represented as a lion, is a typical Christian iconography derived from the prophetic visions contained in the verse of the Apocalypse of St John 4:7. The lion is one of the four living creatures described in the book as a place around the throne of the Almighty and they are chosen as symbols of the four evangelists. These "beings" were previously described by the prophet Ezekiel. The winged lion is the symbol of St. Mark the Evangelist - His voice is said to have sounded like that of a roaring lion.

The lion also symbolizes the power of the Evangelist's word, the wings symbolize the spiritual elevation, while the halo is the traditional Christian symbol of holiness. However, the lion symbols express also the significance of majesty and power (drawn especially from the upward feline tail), while the book expresses the concepts of wisdom and peace and the halo gives an image of religious piety.

Mark's Story According to Scripture and Tradition

The circumstances which occasioned that of Mark were these: When Peter preached the Word publically at Rome, and declared the Gospel by the Spirit, many who were present requested that Mark, who had been for a long time his follower and who remembered his sayings, should write down what had been proclaimed. Having composed the Gospel, he gave it to those who had requested it. When Peter learned of this, he did not positively forbid it, but neither did he encourage it.

The testimony of St. Clement of Alexandria (150-211/216) concerning the Gospel of St. Mark (Eusebius, *Church History*, 6.14.1)

Parish Weekly Diary....

Monday, 5 February

St Agatha

9.00am **Mass** - Miami
- followed by Adoration of Blessed Sacrament until 11.00am

Tuesday, 6 February

St Paul Miki and companions

7.30am **Mass** - Burleigh Waters

Wednesday, 7 February

7.00am **Mass** - Miami
9.30am **Mass** - Ozanam Villa
5.30pm **Mass** - Palm Beach

Thursday, 8 February

7.00am **Mass** - Burleigh Heads
5.30pm **Mass** - Mudgeeraba

Friday, 9 February

9.00am **Mass** - Robina Hospital
12 noon **Mass** - Burleigh Waters

Saturday, 10 February

St Scholastica

8.00am **Mass** - Burleigh Heads
5.30pm Sacrament of Penance - Palm Beach
5.45pm Sacrament of Penance - Burleigh Heads

Saturday, 10 February

Sixth Sunday in Ordinary Time

Sat 5.00pm **Mass** - Miami
Sat 6.00pm **Mass** - Palm Beach
Sat 6.15pm **Mass** - Burleigh Heads

SUNDAY, 11 February

Sixth Sunday in Ordinary Time

7.00am **Mass** - Burleigh Heads
7.00am **Mass** - Palm Beach
8.30am **Mass** - Miami
8.30am **Mass** - Mudgeeraba
10.00am **Mass** - Burleigh Waters
5.30pm **Mass** - Burleigh Waters

MASS TIMES are available on our Website -
www.burleighheadscatholic.com.au/Masstimes

RECEIVING HOLY COMMUNION:

We welcome our visitors and ask all to respect the Universal Church practice of receiving the Lord's Body and Blood: the Body of Christ is received on the hand or the tongue and the Blood of Christ is received by drinking from the chalice. We kindly ask you to refrain from dipping the host into the chalice if this is your custom.



continued next page ...

More personal history is known about Mark from the New Testament than any of the other Gospel writers with the exception of St. John Zebedee, believed to be the inspired writer of the fourth Gospel (note, however, that St. Peter is named in the Gospels more frequently than any of Jesus' followers). St. Mark's Latin name, Marcus, is derived from the name of the pagan god Mars, the Roman god of war. His Roman name suggests his father may have been a Roman soldier stationed in the Roman province of Judea who married a local Jewish girl. Mark's mother was Mary of Jerusalem (Acts 12:12), and he was a kinsman of Joseph Barnabas, one of Jesus' disciples (Col 4:10).⁽²⁾ Mark's mother owned the house in Jerusalem where the disciples of Jesus regularly met for fellowship, prayer and worship (Acts 12:12). He is called John-Mark in Acts 12:12, 25; 15:37, and only John in Acts 13:5 and 13. But he is called only Mark (Marcus) in Acts 15:39; Col 4:10; Philemon 24; 2 Timothy 4:11; and 1 Peter 5:13. The change to only using his Latin name, Marcus, seems to have occurred after he left Judea and was living among Gentiles sometime after AD 42. It was a name change to facilitate his mission among the Romans in the same way that St. Paul changed his Hebrew name from Saul to the Roman name Paulus (Paul) when he began his mission among the Gentiles.

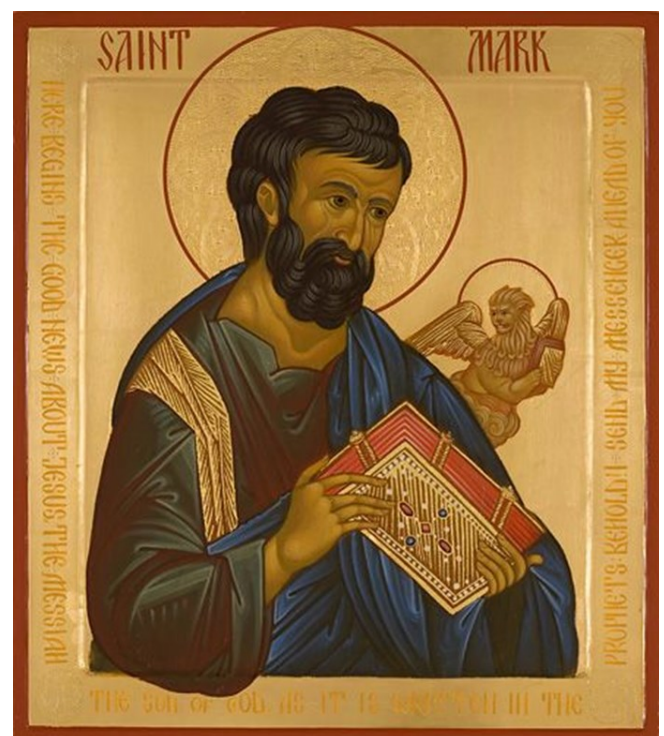
After Jesus' Resurrection and Ascension and the descent of the Holy Spirit at Pentecost, the Church of Jesus Christ began to attract many Jews. Three thousand were baptized into the Church after St. Peter's homily at Pentecost, and that number soon grew to five thousand and included many priests and Pharisees (Acts 2:41; 4:4). But the growth of the followers of Jesus also brought persecution. St. Stephen was murdered by the Sanhedrin and officers of the Sanhedrin were sent out to capture and imprison disciples of Jesus and their families (Acts 8:1-3; 9:1-3). When Saul of Tarsus, the former officer of the Sanhedrin and persecutor of Christians, presented himself to the Church in Jerusalem, claiming to have experienced a vision of the resurrected Christ and professing belief in Jesus as Lord and Saviour, the Apostles were understandably sceptical. It was Mark's kinsman, St. Barnabas, who believed Saul and became his sponsor (Acts 9:26-27).

Many of the disciples left Jerusalem and carried the Gospel into Samaria, Phoenicia, and Syria, founding faith communities in all these regions (Acts 8:1b, 4; 11:19-21). Later, King Herod Agrippa I executed the Apostle St. James Zebedee and was planning to execute St. Peter. Angels, however, released Peter from his prison chains and he returned briefly to the home of St. Mark's mother to make his good-bye to the community before leaving Jerusalem (Acts 12:6-12, 17). In the meantime, the Jerusalem church sent Mark's kinsman, St. Joseph Barnabas, to instruct a New Covenant faith community of Jews and Gentiles in Antioch, Syria (Acts 11:19-22). To assist him in his mission, Barnabas recruited Saul, who at that time had not yet changed his Hebrew name from Saul to the Latin name Paulus or Paul as we know him (Acts 11:23-26).

According the early Church historians, after leaving Jerusalem, St. Peter made his headquarters with the Christian community of Barnabas and Saul in Antioch, Syria for seven years. The Antioch Christians became a thriving faith community and, in response to hearing of the suffering of the Jerusalem community, they sent Barnabas and Saul on a journey to take relief money to the impoverished Christians in Jerusalem (Acts 12:29-30). After completing their mission in Jerusalem, they brought Mark back with them to Antioch (Acts 12:25). Later, in response to the call of the Holy Spirit, the Christian community in Antioch sent Barnabas and Saul on a mission into Asia Minor to spread the Gospel of Jesus Christ.

Barnabas invited young Mark to accompany them on the missionary journey into Asia Minor (Acts 13:2-5). It was on this first mission to the Gentiles that Saul decided to drop his Jewish name and to change to the Latin name Paulus. Mark did not complete the journey for some unknown reason and returned to Jerusalem, much to Paul's displeasure (Acts 13:13; 15:36-39). Paul refused to take Mark on the next missionary journey into Asia Minor and Greece; therefore, Barnabas parted company with Paul and took Mark with him to spread the Gospel on the island of Cyprus where Barnabas became the first bishop of the island's Christian faith communities. It took a number of years for Paul to forgive Mark for what he considered Mark's defection, but when they met again in Rome where Paul was imprisoned for two years (c. AD 61-62/63), Mark became a dedicated friend and partner in spreading the Gospel (Col 4:10).

Padre Morgan



ASH WEDNESDAY - 14 February

Mass Times

- 7.00am - Miami
- 7.00am - Burleigh Heads
- 9.30am - Ozanam Villa
- 5.30pm - Palm Beach
- 6.00pm - Mudgeeraba
- 7.00pm - Burleigh Waters

Parish News and Happenings

ARCHBISHOP MARK COLERIDGE

WILL OFFICIALLY INSTALL

FR MORGAN BATT

AS 6th PARISH PRIEST OF BURLEIGH HEADS PARISH

ON SUNDAY 11 FEBRUARY, 10am

- **CHILDREN'S LITURGY - St Benedict's, Mudgeeraba** - starts today (4 February), 8.30am and on most Sundays during the school term. Children from Prep to Year 8 are invited to attend.
- **BLESSING OF SACRED HEART WINDOW**, Mary, Mother of Mercy Church. 16 February, 12 noon Mass. All welcome - especially those who helped restore the window.
- **SAFEGUARDING - Implementation progress.** When completing your form please remember to fill in your volunteer ministry and sign all three places of the Declaration - Code of Ethical Behaviour and Privacy acknowledgement. All volunteers are asked to fill out the volunteer registration form. Thanks to all who are helping with this important task.
- **WORLD MARRIAGE DAY MASS** - Couples are invited to a celebration of the Eucharist at 11am, St Benedict's Church, Mudgeeraba on Sunday 11 February - to celebrate your marriage, whether married only last year or decades ago. A renewal of Marriage Vows will be included during the Liturgy. Bring a plate to share over a BYO lunch. Tea and coffee provided. Contact Sue and Bren - 5522 4880.
- **MARY, MOTHER OF MERCY PIETY STORE** is looking for someone to work in the store for the Sunday 5:30pm Mass. Please call Jim Finnan 5535 9085 or see Bev Tronc at the 5:30pm Mass.
- **SACRAMENTAL PROGRAM** - A reminder that preparation for the Sacrament of Penance will commence soon. Parent Information Sessions start on Thursday 15 February, further details will be advised. Email Angela Williams on sc.burleigh@bne.catholic.net.au
- **GOOD NEWS** - We have our Votive Candle Stand now in place at Mary, Mother of Mercy Church. The real candles are \$1.00 each. Please use this as a further devotional aid. Blessings. Padre
- **STARTING OR CONTINUING AT GRIFFITH UNIVERSITY?** Griffith University's Chaplaincy Service is there to help you reach your goals, within the context of your relationship with God. It provides a confidential and safe place for people of any faith to talk about things that trouble them. Go to griffith.edu.au and search 'chaplaincy' to find a short video, subscribe to email news, or make an appointment. Phone 3735 7113.



LENTEN PROGRAMME

Stations of the Cross

Each Wednesday of Lent - 5pm - Palm Beach (*before Mass - commencing 21 February*)

Each Thursday of Lent - 5pm - Mudgeeraba (*before Mass*)

Friday 16 February

6pm Stations of the Cross and Sung Evening Prayer - Infant Saviour, Burleigh Heads

Friday 23 February

6pm Stations of the Cross; 7pm Twilight Retreat - Mercy Church, Burleigh Waters

Friday 2 March

6pm Stations of the Cross and Sung Evening Prayer - Infant Saviour, Burleigh Heads

Friday 9 March

6pm Stations of the Cross; 7pm Twilight Retreat - Mercy Church, Burleigh Waters

Friday 16 March

6pm Stations of the Cross and Sung Evening Prayer - Infant Saviour, Burleigh Heads

Friday 23 March

6pm Stations of the Cross; 7pm Twilight Retreat - Mercy Church, Burleigh Waters

Monday 26 March

9am - Second Rite of Reconciliation - Miami (*no Mass*)

Wednesday 28 March

5.30pm - Second Rite of Reconciliation - Palm Beach (*no Mass*)

7pm - Second Rite of Reconciliation - Mercy Church, Burleigh Waters

Thursday 29 March (*Holy Thursday*)

5pm - First Rite of Reconciliation - Mudgeeraba

6pm - First Rite of Reconciliation - Mercy Church, Burleigh Waters

SICK & SPECIAL NEEDS

Your prayers have been requested for Michael Allan, Patricia Ashton, Taylor Austin, Glenys Bailey, Demosthenes Baldovino, Leigh Boulcher, Loretta Brennan, Sylvia Brewer, Noeleen Brown, Jacob Burgstaller, Lily Burgstaller, James Burke, Diane Busutil, Deborah Campani, Carmel Clifford, Maryanne Condon, John Costigan, Chris Curran, Joan Dale, Graham Dall, Edna Devlin, Joseph Dick, Patricia Dowling, Fr Des Fitzgerald, Des Fox, Lance Fry, Norma Greenland, Geromy Grima, Fred Grioli, Robert Harvey, Vera Havlik, Claude Hayson, Cheryl Hingerty, Jean Hokin, Lucy Holland, Patricia Holmes, Angelika Huber, Nona Hudson, Harry Hunter, Norman Ingle, Sydney Jones, Annette Kassulke, Margaret Kennedy, Jayce Kilfoy, Tina Mass, Benjamin McDonald, Denis McEnery, Anne McInnes, Peter McMurray, John Mooney, June Newdick, Mary Nutter, Mary O'Brien, Sr Annette O'Connor, Dianne O'Connor, Paul O'Connor, Eileen O'Neill, Michael Onn, Sean O'Reilly, Maureen O'Sullivan, Noel O'Sullivan, Anne Owens, Lucky Papas, Joan Parker, Mike Parker, Anna Pereira, Phyllis Pola, Donna Redman, Peter Reid, Lance Robinson, Reg Rowan, Imelda Rundall, Dennis Samson, William Sheehan, Max Smales, Peter Smith, Pacing Soriano, Isaac Stafrace, Andrew Supple, Carmel Taylor, Dean Taylor, Lisa Taylor, Fr Keith Teefey, Lourdes Toledo, Nemcio Toledo, Sarra Tyler, Lena and Frank Usaj, Marie Walker, Norma Ward, Sylvia Wesley, Dan Wilson, Warren Wilson, Graham Zandler, Norah Zipf, the sick of our Parish and all in need of God's healing Spirit.

DECEASED

Masses have been requested for the recently deceased and for friends and relatives whose anniversaries occur about this time: Dr Patrick Rebgetz, Denis Callinan, Lee An Ching, Vince Karel, Ignacio Abarquez, Natalia Abarquez, Sherry Ann Abarquez.

May the choir of angels come to greet you ...

May you find eternal life.

PLANNED GIVING LAST WEEK - ☺

CODE: ☺☺ = very good;

☺ = good;

☺ = hangin' in there;

☺ = help!

Counting roster this week: Palm Beach



Donation envelopes and boxes

will be available for collection next weekend. A just future starts with your support!

Liturgical Music Fifth Sunday in Ordinary Time

INTRODUCTORY RITES:

Gathering:

Gather Us In

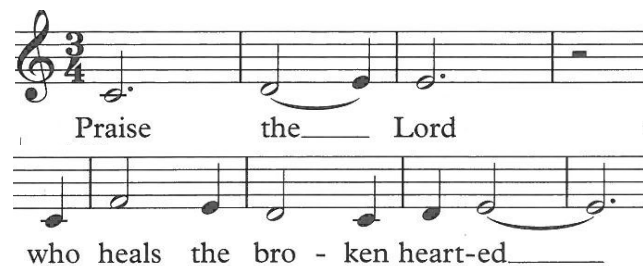
Here in this place, new light is streaming,
now is the darkness, vanished away,
see, in this space, our fears and our dreamings,
brought here to you in the light of this day.
Gather us in the lost and forsaken,
gather us in the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place, the new light is shining,
now is the Kingdom now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in all peoples together,
fire of love in our flesh and our bone.

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LITURGY OF THE WORD:

Psalm Response:



© 2012, Amanda McKenna, Willow Publishing

LITURGY OF THE EUCHARIST:

Acclamation:

We proclaim your death, O Lord,
and profess your resurrection
until you come again.

A VOCATION VIEW

The afflicted Job in the Old Testament thinks that his life is like dust in the wind; his restlessness depicting the sorrow and sadness afflicting society today. Are we prepared for the task ahead? To heal the broken-hearted, to bind up all their wounds? How do you choose to respond?

Vocation Office: 1300 133 544
vocation@bne.catholic.net.au
www.bne.catholic.net.au/vocations



LITURGY OF THE EUCHARIST:

Communion:

Come And Eat This Living Bread

Come and eat this living bread.
Take and drink this wine.
Come, be nourished, healed and fed,
shaped into God's sign.
Gathered 'round as family
many are made one.
Forming love's community
one we now become.

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Thanksgiving:

As Gentle As Silence

Oh, the love of my Lord is the essence
of all that I love here on earth.
All the beauty I see God has given to me,
and the giving is gentle as silence.

Ev'ry day, ev'ry hour, ev'ry moment
have been blessed by the strength of God's love.
At the turn of each tide God is there at my side,
with a touch that is gentle as silence.

There've been times when I've turned from your presence,
and I've walked other paths, other ways.
But I've called on your name in the dark of my shame,
and your mercy was gentle as silence.

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CONCLUDING RITES

Dismissal:

Bring Forth The Kingdom

You are salt for the earth, O People:
salt for the Kingdom of God.
Share the flavour of life, O people:
life in the Kingdom of God.

*Bring forth the Kingdom of mercy,
bring forth the Kingdom of peace;
bring forth the Kingdom of justice,
bring forth the city of God.*

We are a blest and a pilgrim people:
bound for the Kingdom of God.
Love our journey and love our homeland:
love is the Kingdom of God.

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